WHEN RECORDED MAIL TO: MID-EXCHANGE, INC. 501 PARKCENTER DR. SANTA ANA, CA 92705

Order No. Escrow No. M50383CH R.P.T.T. 10-pd on deed recorded concurrently

R.Based of full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MID-EXCHANGE, INC., A CALIFORNIA CORPORATION

(GRANTOR), does hereby grant, bargain, sell, and convey to DONNA LEVECK, a married woman

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 25-270-04 , specifically described as: See Exhibit "A" attached hereto and made a part hereof for legal description

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 199 Witness our hand(s) this 25th day of

\_President.

MID-

BY:

EXCHANGE,

STATE OF NEVADA County of )ss. before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) \_\_\_ subscribed to the

STATE OF CALIFORNIA Orange COUNTY OF SS. <u>July 25, 1991</u> the undersigned, a Notary Public in and for said County and State, personally appeared Cheryl Wyland personally known to me (or proved to me on the basis of

satisfactory evidence) to be the \_ and \_Ann\_Condict , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as the Executive Vice-President on behalf of the corporation therein named, and acknowledged to me that such

corporation executed the within instrument pursuant to its bylaws or a resolution of its board of directors.

INVESTORS TITLE COMPANY FOR NOTARY SEAL OR STAMP

ANN CONDICT

SAME AS ABOVE

MAIL TAX STATEMENT TO:



TELEPHONE (702) 588-6676

deed

ITO IB2

Staple

Signature

## DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate, lying and being in the West 1/2 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Minden, Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59'14'46" West, a distance of 2,840.82 feet from the East 1/4 Section corner of Section 32, Township 13 North, Range 20 East, M.D.B.&M.; thence North 58'38'00" East, a distance of 144.09 feet to a point; thence South 31.29'00" East, a distance of 200.00 feet to a point; thence South 58'38'00" West, a distance of 148.34 feet, more or less, to a point on the said Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395); thence North 31'22'00" West along said right of way line, a distance of 200.00 feet, more or less, to the Point of Beginning.

Λ.P.N. 25-270-04



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGH AS OF HEVADA

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