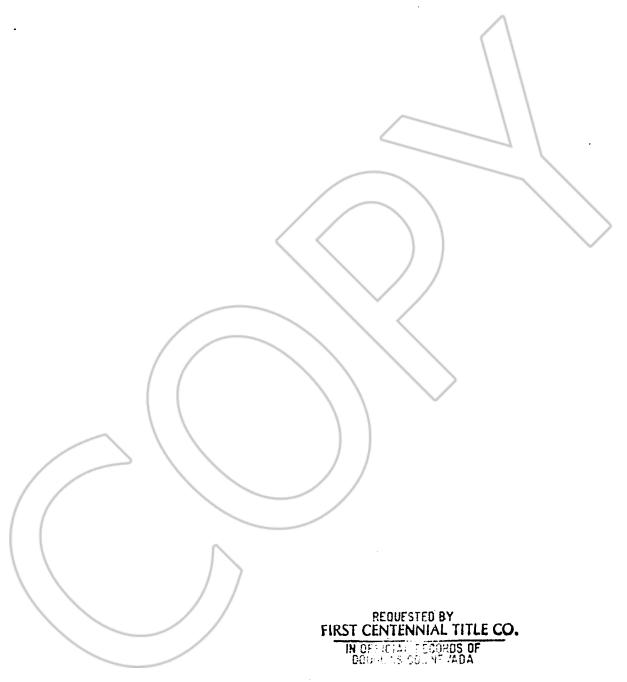
Upon recordation, return to:
Advanced Financial Corporation (AFC) UCGGAM
P.O. Box 12637
Reno, NV. 89510 (702) 323 -8916

CORPORATE ASSIGNMENT OF DEED OF TRUST AND REQUEST FOR SPECIAL NOTICE

| FOR VALUE RECEIVED, the undersigned hereby transfers, sells, assigns, sets over and conveys to |
|--|
| Ford Consumer Finance, Inc., a New York Corporation all the right, title, and interest in and to that |
| certain Deed of Trust dated July 18 1991 executed by JERALD D. ANDERSON and |
| certain Deed of Trust dated July 18 1991 executed by JERALD D. ANDERSON and PAULA J. ANDERSON, husband and wife as joint tenants |
| as Trustor(s), toFIRST_AMERICAN_TITLE_COMPANY |
| of Nevada as Trustee, and recorded on 19 19 19 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| and recorded on 19 ,"Concurrently herewith, in the Office of the County Recorder |
| of <u>Douglas</u> County, State of Nevada, as document # in Book in Book |
| on Page as secured by that certain real property, to wit: 255 756262 |
| 4642 |
| See Exhibit "A" attached hereto and made a part hereof by this reference |
| Together with the Note or Notes therein described and secured thereby, the money due and to become |
| due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust and said Note |
| or Notes. |
| |
| (x) This section applicable if checked IN ACCORDANCE with NRS 107.090, request is hereby made that a |
| copy of any notice of default and a copy of any notice of sale under the Deed of Trust recorded as |
| Instrument No. 235453 , on September 27 1990 , in Book/Reel: 990 , on |
| Page/Image: 3943 , of Official Records in the Office of the County Recorder of Douglas |
| County, State of Nevada, executed by JERALD D. ANDERSON and PAULA J. ANDERSON, |
| |
| |
| in which STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation |
| , is named Trustee, andFIRST_INTERSTATE_BANK_OF_NEVADA, N.A., a Nevada |
| corporation , is named beneficiary, be mailed to: Ford Consumer Finance, Inc., P.O. Box |
| 30870 Laguna Hills, CA. 92654-0870 and Advanced Financial Corporation P.O. Box 12637 Reno, NV. |
| 89510-2637 |
| |
| Dated this 22ndday of July 19 91 |
| |
| STATE OF NEVADA } Mark J. Torst |
| }ss. / |
| COUNTY OF WASHOE} |
| |
| On this <u>22nd</u> day of <u>July</u> 19 91, personally appeared before me, a Notary Public, Mark J. |
| Torst, President of Advanced Financial Corporation, whose name is subscribed on the within |
| instrument, and acknowledged to me, a notary public in and for said County and State, that he |
| executed the same. |
| ************************************** |
| Seal: MARYANN QUINTANA |
| Notary Public - State of Nevada Notary Public Notary Public |
| Appointment recorded in washing country |
| MY APPOINTMENT EXPIRES JAN. 6, 1994 |
| енияминания принципричения принципричения принципричения принципричения принципричения принципричения принципри |

Lot 104, in Block B, as set forth on the map of WINHAVEN UNIT NO. 1, a Planned Unit Development filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1989, as Document No. 194373.



91 JUL 26 P3:47

SECONAL OK DEPUTY

256263

BOOK 791 PAGE4650