ORDER NO: 01-000550

THIS INDENTURE WITNESSETH: That

James C. Middlckauff, an unmarried man and Helen C. Hultman, a widow

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

, husband and wife, as Gary D. Ostrem and Judith A. Ostrem joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 344, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel N. 29-213-23

Together with all and singular the tenements, heroditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23 day of James C. Middlek

STATE OF

COUNTY OF

personally appeared before me, a Notary

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they exec they executed the same for the purposes therein stated. OFFICIAL SEAL

Notary Public

My Commission Expires May 4, 1993 WHEN RECORDED MAIL TO: Gary Duane Oestrem 760 Bluerock Gardnerville, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$111.15 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

> HARTMAN & ARMSTRONG, LTD. Attorneys at Law 417 West Plumb Lane Reno, Nevada 89509

REQUESTED BY STEMBEL THE ST DOUGLAS COUNTY DOUBLES TO MENADA

91 JUL 26 P3:56

\$5.00 PAIL (9/ DEPUTY BOOK 791 PAGE4653

ALIDA ORTIZ NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY