AFFIDAVIT TERMINATING JOINT TENANCY

<b>.</b>	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	*	4
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STATE OF NEVADA ) : ss.
COUNTY OF DOUGLAS )

JOHNEVA A. STEELE (wife of deceased), being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That affiant is wife, the person named as a joint tenant and deceased, one of the grantees in that certain deed recorded December 27, 1985, as Document No. 128745 in Book 1285, of Page 2312, in the office of the County Recorder of Douglas County, State of Nevada. See  $\mathcal{E}_X h_I BIT$  A. Attached.

That LOREN DUANE STEELE was one of the grantees named in said deed and was the identical person named as DUANE L. STEELE corrected to LOREN DUANE STEELE, the decedent, in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.

(SEE NRS 111.365)

JOHNEVA A. STEELE

STATE OF NEVADA

: ss.

Skeha

COUNTY OF DOUGLAS

NOTARY PUBLIC

JACK SHEEHAN

Notary Public - State of Hevada

AC ARTIST RECORDED DEGREE County

ANY ANY CHILDENT EXPIRES DEC. 2, 1903

**69**BOOK '791 PAGE**466**7

in consideration of 8 10.00 plus the receipt of which is hearby admonstrated of hearby Grant, Bergain, buil and Con. yie. LONEH DUARE STEELE and JOHNEVA A. STEELE, humband and wife as joint tenants with right of Eurylyoxship  and to the hears and malayes of such Grantse forows, all these real property statemed in the County of Douglas County, Newada, on Newsch houseded and described as below:  Commencing at the Hortheast Corner of Lot 6 in Block F, as shown on the man of VISTA GRANDE SUBDIVISION UNIT 1, filled in the office of the County Recorder of Douglas County, Newada, on Newscher 9, 1364; thence Easterly allo the Southersyl line of Quartz Drive, a distance of 1510 feet; to the true point of beginning; thence continuing along the South line of said Quartz Drive and distance of 1510 feet; to the true point of beginning; thence continuing along the South line of said Quartz Drive and distance of 1510 feet; the true point of beginning with the Southerly line, of distance of 250 feet themse West Live and distance of 150 feet; themse West Live and the Easterly line of the affordation of Designation and Designation, and distance of 150 feet to the true point of Designation and suppression, president, sent, sense or profits themself and spourances thereunes belonging or in snywles appetitishing and any trendent, sent, sense or profits themself, and the profits of the 150 feet of 150 feet to the 150 feet of 150 feet to 150 feet of	and anomal at the street and selfa	widow and EMMA PELL MICHOLS. and
con yto LOREN DUANTE STERLE and JOHNEYA A. STERLE, humband and wife as  joint tenants with right of Survivorship  and to the heirs and smigns of such Grantes former, sil their read property shasted in the  County of DOUGLAS	GUY MICHULB , nusband and Wile	* * * * * * * * * * * * * * * * * * * *
and to the heirs and smallprs of such Grantes forever, all their read property shusted in the  Country of Douglas State of Newroda, bounded and described as tollows:  Commencing at the Hortheast corner of Lot 6 in Block F, as shown on the man of VISTA GRANDE SUBDIVISION UNIT 1, filled in the office of the Country Recorder of Douglas Country, Newrada, on Movember 9, 1964; thence Ensertly allo the Southerly line of Quartz Drive, a distance of 310 feet; to the true point of beginning; thence continuing along the South line of said Quartz Drive a distance of 230 feet; thence Hortherly parallel with the Ensetzly sine of said VISTA GRANNE SUBDIVISION; a distance of 570 feet in the Ensetzly sine of said Quartz Drive a distance of 230 feet; thence Northerly parallel with the Ensetzly sine of said Quartz Drive a distance of 230 feet; thence Northerly parallel with the Ensetzly line of the aforementationed subdivision, a distance of 570 feet to the true point of beginning SAVING AND EXCEPTING THEREFROM the South 380 feet.  (APN 13-132-17)  Together with all and singular the tenement, hereditements and appurtmentes thereunto belonging or in anywiss apparations any remotion, membrier, sent, issues or profits thereof.  Witness OUY hand S the 26th day of Dragmond Folk Records the Laborate State of Newroda, Saving Records the Laborate State State State State State State State State State St		
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Together with all and singular the senements, harddisments and appurtanences thereunto belonging or in anywise appartaining, and any reversions, remeinders, rents, issues or profits thereof.  Witness OUY hand 8 this 26th day of December ,1885  STATE OF NEVADA  COUNTY hand 8 this 26th day of December ,1885  STATE OF NEVADA  COUNTY HAND CITY  On December 20, 1985  Personally appared before me a Notary Public, RITH PELL and EMPIA PELY, NICHOLS and GUY NICHOLS  and GUY NICHOLS  WHEN RECORDED MAIL TO: Sierra Land Title Corporation  111 Meast Proctor Street  Carson City, Nevada 89701  FOR RECORDER'S USE  CATSON City, Nevada 89701  MARKET BEILL  MAIL TAX STATEMENTS TO: Hr. and Hrs. Duane Steele  920 Mica Drive  Carson City, Nevada 89701  MARKET BEILL STORES OF	SAVING AND EXCEPTING THEREFRON the Se	outh 380 feet.
### STATE OF NEVADA  OUR hand s this 26th day of December ,1985  STATE OF NEVADA  ON December 2U, 1985  Personally appeared before me, a Notary Public, and GUY NICHOLS and GUY NICHOLS  and GUY NICHOLS  Who acknowledged that L he y executed the above instrument.  Hotary Public  DELMA MATTHEWS  Refersy Public - Neverse  My Appl. Expires Dec. 4, 1988  The grantor(s) declare(s):  Documentary transfer tast is \$  (3) computed on full value of property conveyed, or () computed on full value of lens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  Mr. and Mrs. Duane Steele  920 Mica Drive  Carson City, Nevada 89701  Mill and Drive  Expired Carson City, Nevada 89701  Mill and Mrs. Duane Steele  920 Mica Drive  Expired City, Nevada 89701  Mill and Mrs. Nevada 89701  Mill and Mrs. Nevada 89701  Mill and Mrs. Duane Steele	(APN 13-132-17)	
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BANKA SECTION .

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## DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH
VITAL STATISTICS

SERVING S

			EVADA - DEPARTMENT					
	000501	DIVISION	OF HEALTH - SECTION O		ISTICS	**************************************		
	000301		CERTIFICATE OF D	EATH				
	LOCAL FILE NUMBER	ALTERED				STATE FILE NUMBER		
TYPE OR PRINT	DECEASED—NAME First	Midale	Last	DATE OF DEATH	(Month, Day, Year)	COUNTY OF DEATH		
PERMANENT	, Duane	L.	STEELE		y 24, 1991	34 Clark		
BLACK INK	CITY TOWN, OR LOCATION OF DEA	TH HOSPITAL OR OTH	HER INSTITUTION—Name ill not either, gal	e street and number)	if Hosp or Inst Indicate D Am Inpatient (Specify)	rinte DOA, OP/Emer. SEX		
DECEDENT	ъ Las Vegas	. I	Springs Hospital	· · · · · · · · · · · · · · · · · · ·	3e Inpatient	: Male		
DEGEDE	RACE-eg, White Black American indian, etcl (Specify) 5. White	Was Decedent of Hispanic ( specify Mexican, Cuban, Pri 6	Origin? Spricity 11 yes X no it yes. AGE—Birthda erto Aican, etc. 7a 6		DAYS HOUPS VINS	<sup>3</sup> January 9, 1930		
FIDENTH COCUPRED IN	STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUR	grade completed.	WIDOWED, DIVE	DRCED	SUPVIVING SPOUSE III wile, give marten name) 2 Johneva Reimer		
ASTITUTION SEE HANGBOOK REGARDING COVPLETION OF	9a. SOCIAL SECURITY NUMBER	USUAL OCCUPATION (	(Give Kind of Work Cone During Most of Entired)	. 37 KIND OF BUSH	NESS OR INDUSTRY	Johnsta Reliner		
COVALETION OF PERSONNEL TENS	13 6236		Tool Machinist		33/ istrial Co.			
1.	RESIDENCE-STATE CO	DUNTY	CITY, TOWN, OR LOCATION	STREE	T AND NUMBER	INSIDE CITY LIMITS ISpecify Yes of No.		
<b>→</b> (	\	Carson City	15c Carson City		920 Mica Dr.	15e Yes		
PARENTS	FATHER-NAME First  '6 Carl	Middle	Steele 37	AICEN NAME F Vei		rasi Riley		
	INFORMANT—NAME (Type or Print)		MAILING ADDRESS	:Street or A	F.D. No. City of Town Stat	(e. 2°p)		
	18a Johneva Steele		18b 920 Mica D	r., Carson		ia 89705		
	BURIAL, CREMATION REMOVAL, D	THER (Specify) CEMET	TERY OR CREMATORY—NAME	Society	LOCATION S.	ty or Town State		
DISPOSITION	19a Cremation/		levada Cremation or		¹∞ Las Vega			
Distriction.	FUNERAL CIBECTOR— SENATURE (OF PERSON PHYSICS SENS) 20a.	FUNEF LICENS 20b.				n or Burial Society egas, Nevada 89102		
	21a. To the best of my knowled due to the causers) states	ge, death occurred at the time.		at the time, dal	f examination and/or investi- te and place and due to the	gation, in my opinion death occurred cause(s) and manner stated		
	Signature and Title)	1110/31		ਤੂੰ (Signature and Title				
	DATE SIGNED IMO., Day.	HOUNDE	DEATH S	DATE SIGNED IMO	, Dav. Yr) HOL	JR OF DEATH		
CERTIFIER	35 1/28/9	21c.	1:15 A.M.	225.	22c			
Garmaian	sue to the causers) states (Signature and Title) DATE SIGNED (Mo., Day, DAY, DATE SIGNED (MO., DAY, DAY, DATE SIGNED (MO., DAY, DATE SIGNED (MO., DAY, DA	YSICIAN IF OTHER THAN CE	RTIFIER (Type or Print)	PRONOUNCED DE	AD (Mo , Day, Yr ) PRO	DNOUNCED DEAD (Hour)		
	- 210.	Continue appreient 177	ENDING PHYSICIAN, MEDICAL EXAMINE	22d. ON	22e	LUCTUCE MUMBER		
	NAME AND ADDRESS OF	CERTIFIER (FITTSICIAN, ATT	EHUHIG PRISICIAN, MEDICAL EXAMINE	a. On Cononen) (11)	**************************************	9 LICENSE NUMBER		

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE

10

CAUSE OF

DEATH

	THE STATE OF	A110 A00								V	
	23a	Dr.	Baron	K. M.D	., 3121	S. :	Marylai	nd Pkw	y., L	as Veg	as
REGIST=	AR	$\overline{}$		0.	is f		DATE RE	EIVED BY RE			DEA
24a. (Sign.	aturet	<b>&gt;</b> />	Lan	Drus	Ki, Ne	pic	14724b.	MAU	28 1	991	24c.
25 IMMEE	DIATE C	AUSEL	IENTER ON	LY ONE CAUS	E PER LINE FOR	7 (a), (b), Al	VD (c)			-	
PART	(a)	Ca	rdio	resp.	raton	1 A	rest				
and the same of	DU	E TO, OR	AS A CONSE	CUENCE OF	. ,0	, ,			,		

aciet

HOUR OF INJURY

OTHER SIGNIFICANT CONDITIONS

DATE OF INJURY (A.D. Day, Yr)

ACC. SUICIDE. HOM., UNDET., OR PENDING INVEST (Specify) 28a. INJURY AT WORK (Specify Yes or No)

Item #1: Loren Duane Steele

Information Corrected, State Affidavit # 26468, March 12, 1991 STATE REGISTRAR

28d LOCATION.

2Bg.

DESCRIBE HOW INJURY OCCURRED

Deputy Registrar

STREET OR R F D. No.

25. NO

Nevada DEATH DUE TO COMMUNICABLE DISEAS

YES IT

No. 024252

Interval between onset and death

interval between onset and death

interval between onset and death

WAS CASE REFERRED TO CORONER (Specify Yes or No)

No

27

CITY OR TOWN

Ø,

This is to certify that the above is a true and correct copy of the certificate on file in this office.

MAR 15 1991

Date Issued:

TO ALTER OR COPY THIS DOCUMENT!

791 PAGE 4669

IN OFFICIAL DECORDS OF DOUGLAS LET. REVADA

91 JUL 26 P4:06

SUMMENT AVAILABLATION OF CORDER

256269

\$ 8.00 PAIL OF DEPUTY 791 PAGE 4670