

JACK SHEEHAN  
P.O. BOX 1599  
Minden, NV  
89423

AFFIDAVIT TERMINATING JOINT TENANCY

\*\*\*\*\*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF NEVADA )  
                          : ss.  
COUNTY OF DOUGLAS )

JOHNEVA A. STEELE (wife of deceased), being first duly sworn, deposes and says that affiant is over the age of 21 years and competent to be a witness as to the matters hereinafter stated.

That affiant is wife, the person named as a joint tenant and deceased, one of the grantees in that certain deed recorded December 27, 1985, as Document No. 128745 in Book 1285, of Page 2312, in the office of the County Recorder of Douglas County, State of Nevada. *See Exhibit A. Attached.*

That LOREN DUANE STEELE was one of the grantees named in said deed and was the identical person named as DUANE L. STEELE corrected to LOREN DUANE STEELE, the decedent, in that certain Death Certificate, certified copy of which is annexed hereto and made a part hereof.

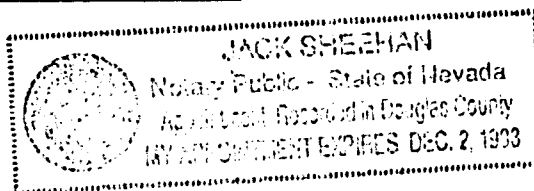
(SEE NRS 111.365)

*Johneva A. Steele*  
JOHNEVA A. STEELE

STATE OF NEVADA )  
                          : ss.  
COUNTY OF DOUGLAS )

On this 14 day of May, 1991 personally appeared before me, a Notary Public, JOHNEVA A. STEELE who acknowledged that she executed the above instrument.

*Jack Sheehan*  
NOTARY PUBLIC



256269  
BOOK 791 PAGE 4667

EXHIBIT A

GRANT, BARGAIN, SALE DEED

21016-D8/dm  
ORDER NO.:

THIS INSTRUMENT WITNESSETH: That RUTH PELL, a widow and EMMA PELL NICHOLS, and  
GUY NICHOLS, husband and wife

in consideration of \$ 10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Con. y to LOREN DUANE STEELE and JOHNEVA A. STEELE, husband and wife as  
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

Commencing at the Northeast corner of Lot 6 in Block F, as shown on the map  
of VISTA GRANDE SUBDIVISION UNIT 1, filed in the office of the County Re-  
corder of Douglas County, Nevada, on November 9, 1964; thence Easterly along  
the Southerly line of Quartz Drive, a distance of 310 feet; to the true  
point of beginning; thence continuing along the South line of said Quartz  
Drive a distance of 230 feet; thence Southerly parallel with the Easterly  
line of said VISTA GRANDE SUBDIVISION, a distance of 570 feet; thence West-  
erly parallel with the Southerly line of said Quartz Drive a distance of  
230 feet; thence Northerly parallel with the Easterly line of the afore-  
mentioned subdivision, a distance of 570 feet to the true point of beginning.

SAVING AND EXCEPTING THEREFROM the South 380 feet.

(APN 13-132-17)  
Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s the 26th day of December, 1985.

STATE OF NEVADA  
0664416 Carson City SS

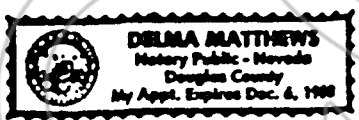
Ruth P. Pell  
RUTH PELL

On December 26, 1985  
personally appeared before me, a Notary Public,  
RUTH PELL and EMMA PELL NICHOLS  
and GUY NICHOLS  
who acknowledged that he y executed  
the above instrument.

Emma Pell Nichols  
EMMA PELL NICHOLS

Guy Nichols  
GUY NICHOLS

Delma Matthews  
Notary Public



WHEN RECORDED MAIL TO:  
Sierra Land Title Corporation  
111 West Proctor Street  
Carson City, Nevada 89701

The grantor(s) declare(s):  
Documentary transfer tax is \$ 99.00  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Mr. and Mrs. Duane Steele  
920 Mica Drive  
Carson City, Nevada 89701

REQUESTED BY  
SIERRA LAND TITLE CORP.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
  
75 DEC 27 P2:14  
  
SUZANIE BEAUCREAU  
RECORDER  
\$500 PAID [Signature] DEPUTY  
  
128745  
BOOK 1265 PAGE 2312

SMITH AND BROS BLDG  
ATTORNEYS AT LAW  
P.O. BOX 500  
CARSON CITY, NEVADA 89701  
REC'D 12/27/85  
CARSON/CITY/NEVADA

256269  
BOOK 791 PAGE 4668

# STATE OF NEVADA

## DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

### STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

000501

ALTERED

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE 1995

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER DECEASED—NAME First Middle Last 1 Duane L. STEELE		STATE FILE NUMBER DATE OF DEATH (Month, Day, Year) 2 January 24, 1991		COUNTY OF DEATH 3a Clark
CITY, TOWN, OR LOCATION OF DEATH 3b Las Vegas		HOSPITAL OR OTHER INSTITUTION—Name (if not either, give street and number) 3c Desert Springs Hospital		SEX 4 Male
RACE—(e.g., White, Black, American Indian, etc.) (Specify) 5 White		Was Decedent of Hispanic Origin? Specify Yes or No if yes, specify Mexican, Cuban, Puerto Rican, etc. 6	AGE—Last Birthday (Years) 7a 61	DATE OF BIRTH (Mo., Day, Yr.) 8 January 9, 1930
STATE OF BIRTH (If not U.S.A., name country) 9a		CITIZEN OF WHAT COUNTRY 9b U.S.A.	Decedent's Education. Specify highest grade completed. 10 14	DATE OF BIRTH (Mo., Day, Yr.) 3 January 9, 1930
SOCIAL SECURITY NUMBER 13 [REDACTED] 6236		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life. Even if Retired) 14a Tool Machinist	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) 11 Married	SURVIVING SPOUSE (If wife, give maiden name) 12 Johneva Reimer
RESIDENCE—STATE 15a Nevada		COUNTY 15b Carson City	CITY, TOWN, OR LOCATION 15c Carson City	STREET AND NUMBER 15d 920 Mica Dr.
FATHER—NAME First Middle Last 16 Carl Steele		MOTHER—MAIDEN NAME First Middle Last 17 Verda Riley		INSIDE CITY LIMITS (Specify Yes or No) 15e Yes
INFORMANT—NAME (Type or Print) 18a Johneva Steele		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip) 18b 920 Mica Dr., Carson City, Nevada 89705		
BURIAL, CREMATION, REMOVAL, OTHER (Specify) 19a Cremation		CEMETERY OR CREMATORY—NAME 19b Nevada Cremation or Burial Society	LOCATION 19c Las Vegas, Nevada	
FUNERAL DIRECTOR'S SIGNATURE (Or Person Acting As Such) 20a [Signature]		FUNERAL DIRECTOR LICENSE NUMBER 20b 41	NAME AND ADDRESS OF FACILITY 20c Nevada Cremation or Burial Society, 2121 Western Ave. #A-3, Las Vegas, Nevada 89102	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) [Signature] DATE SIGNED (Mo., Day, Yr.) 21b 1/25/91		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title) [Signature] DATE SIGNED (Mo., Day, Yr.) 22b		HOUR OF DEATH 22c 1:15 A.M.
21c. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print) 21d		22d. ON		22e. AT
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) 23a Dr. Baron K. M.D., 3121 S. Maryland Pkwy., Las Vegas, Nevada		LICENSE NUMBER 23b 89109		6092
REGISTRAR 24a. (Signature) [Signature]		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) 24b JAN 28 1991	DEATH DUE TO COMMUNICABLE DISEASE 24c YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c)) PART I (a) Cardiorespiratory Arrest DUE TO, OR AS A CONSEQUENCE OF (b) Myocardial infarction, acute DUE TO, OR AS A CONSEQUENCE OF (c) Coronary artery disease		Interval between onset and death Interval between onset and death Interval between onset and death		
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I		AUTOPSY 25 No	WAS CASE REFERRED TO CORONER (Specify Yes or No) 27 No	
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST (Specify) 28a	DATE OF INJURY (Mo., Day, Yr.) 28b	HOUR OF INJURY 28c	DESCRIBE HOW INJURY OCCURRED 28d	
INJURY AT WORK (Specify Yes or No) 28e	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify) 28f	LOCATION 28g	STREET OR R.F.D. No.	CITY OR TOWN STATE

Information Corrected, State Affidavit # 26468, March 12, 1991  
Item #1: Loren Duane Steele

STATE REGISTRAR

No. 024252

This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: MAR 15 1991

Deputy Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT.

BOOK 791 PAGE 4669 256269

REQUESTED BY  
*Jack Sheehan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'91 JUL 26 P4:06

SUZANNE BLANCHARD  
RECORDER

256269

\$ 8.00 PAID *PK*

DEPUTY  
BOOK

791 PAGE 4670