	R.P.T.T., \$ 23.40
alalla la	THE RIDGE TAHOE
	GRANT, BARGAIN, SALE DEED
3	THIS INDENTURE, made this 19th day of July , 19 91
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and William R. Price and Carol A. Price, husband and wife as joint
	tenants with right of survivorship
3	Grantee; WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
3	CII ZIIIICII II ZIIICII II ZIII ZIII ZI
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
3	by this reference as if the same were fully set forth herein,
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
3	unto the said Grantee and Grantee's assigns forever.
એ	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
	a Nevada corporation, general partner On this 25th day of July
	1991 personally appeared before me, a notary
S	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document
3	on behalf of said corporation as general partner of
	Harich Tahoe Developments, a Nevada general Robert W. Dunbar, Treasurer, partnership. Chief Financial Officer
	Escrow #37-149-27-01
	SPACE BELOW FOR RECORDER'S USE ONLY
	Notice Production Notice Produ
	NIM KERSTEN : I
	Notary Public - State of Nevada Appointment Recorded in Douglas County
S	AT ACCOMMENT EXPIRES MAY 11, 1994
	WHEN RECORDED MAIL TO
	Name William R. & Carol A. Price
	Succi 6136 Sandshores
o O O O O O O O O O O O O O O O O O O O	Marie 6126 Condehance

Name Street Address

City & State

256376

A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in- common, in and to (A) Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

 Unit No. 149 as shown and defined on said last
- (B) Condominium Plan.

PARCEL TWO'

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, 19 East M.D.B.& M.; and
- An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Coverents Conditions and Postpictions and Postpicti of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 5-07

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