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ale Colo Colo Colo Colo Colo Colo Colo Co	R.P.T.T., \$23.40		
	THE RIDGI	ETAHOE	X
<b>3</b>	GRANT, BARGAI	Programme and the second secon	$\widetilde{X}$
	mino mino in incidente de la companya de la company		$\approx$
3	between HARICH TAHOE DEVELOPMENTS.	a Nevada general partnership Grantor and	$\geq$
	William J. Zook and Joan E. Zook, hush		$\mathcal{L}$
	tenants with right of survivorship		
<b>3</b>	Grantee; WITNES	SETH.	X
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
<b>3</b>	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
3	on Exhibit "A" attached hereto and incorporated he		X
<b>ુ</b>	·	\ \	VVV
	TOGETHER with the tenaments, heredian appurtaining and the reversion and reversions, ren	ments and appurtenances thereunto belonging or	$\leq$
<b>3</b>	thereof;	namuer and remainders, rems, issues and profits	$\gtrsim$
			$\stackrel{\frown}{\approx}$
<b>3</b>	SUBJECT TO any and all matters of record mineral reservations and leases, if any, rights of	, including taxes, assessments, easements, oil and	8
	Restated Declaration of Timeshare Covenants, Co	nditions and Restrictions dated January 30, 1984	<b>E</b>
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to t by this reference as if the same were fully set forth	time, and which Declaration is incorporated herein	AAAAAAAAAAAAAAA
	by this reference as it the same were fully set forth	. neieni,	$\mathbf{X}$
	<del>-</del>	ar the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns foreve	r.	
<b>3</b>	IN WITNESS WHEREOF, the Grantor ha	s executed this conveyance the day and year first	
	above written.		
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
	) ss.	a Nevada general partnership	8
	COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	$\stackrel{X}{\sim}$
<b>S</b>	On this 25th day of July	a Nevada corporation, general partner	X.
	19 91 personally appeared before me, a notary		$\times$
<b>광</b> /	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood		
34/	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Aut Oak	
3	on behalf of said corporation as general partner of	By: My Mully Robert W. Dunbar, Treasurer,	
	Harich Tahoe Developments, a Nevada general partnership.	a	8
	parties simp.	Escrow #37-175-24-01	8
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPACE BELOW FOR RECORDER'S USE ONLY	$\mathbf{\xi}$
<b>3</b> \	Kun Keislen		$\approx$
	Notary Public KIM KERSTEN		
	Notary Public - State of Manual		$\stackrel{\times}{\approx}$
<b>3</b>	Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAY 11, 1994	}	$\mathbb{X}$
		}	X
e O O O O O O O O O O O O O O O O O O O	WHEN RECORDED MAIL TO	}	
	Name William J. & Joan E. Zook		
	Succe 1123 Appleland Drive	•	
	Address Wenatchee, WA 98801 City &		8

Address City & State

A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Plan reco...
  Douglas County, St. 175 State of Nevada.
- (B) \_\_\_as shown and defined on said last Condominium Plan.

# PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, re-
- corded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. ifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

### PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Pourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

# PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-28 7-01

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY. IN GET THAT AFGORDS OF DOUGH IN GET AFGA

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