

WHEN RECORDED MAIL TO:  
BOB MONTEI  
SILVIA MONTEI  
10354 RANCHERO ROAD  
PHELAN, CA. 92371

Order No.  
Escrow No. M50471JC  
R.P.T.T. \$32.50  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARTIN REICH and DIANA REICH, husband and wife, as joint tenants with rights of survivorship

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
SILVIA MONTEI, a married woman as her sole and separate property

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 37-145-06, specifically described as:  
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand(s) this 22nd day of JULY, 1991.

STATE OF NEVADA

County of DOUGLAS )  
 ) SS.

On JULY 22, 1991 )  
before me, a notary public,  
personally appeared  
MARTIN REICH AND DIANA REICH

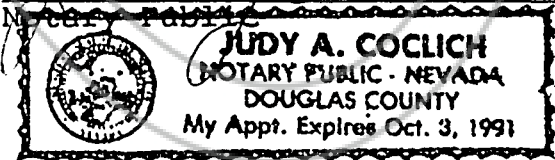
*Martin Reich*  
\_\_\_\_\_  
MARTIN REICH  
*Diana Reich*  
\_\_\_\_\_  
DIANA REICH  
\_\_\_\_\_  
\_\_\_\_\_

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that They executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS GRANTEE ABOVE

.....  
FOR RECORDER'S USE

*Judy A. Coclich*



MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

256387

All that certain lot, piece or parcel of land located in Section 13, Township 10 North, Range 22 East, Douglas County, Nevada described as follows:

Parcel 2, as shown on the Parcel Map for Dan Walsh, filed for record in the Office of the County Recorder, Douglas County, Nevada on March 15, 1978, in Book 378, Page 917, as Document No. 18550.

Together with a non-exclusive easement for roadway and utility purposes over and across Kyle Drive and Bosler Way (60 feet in width) as delineated on that certain Record of Survey filed for record October 10, 1969, in Book 70, Page 456, as Document No. 45991 in Official Records, Douglas County, Nevada.

A.P.N. 37-145-06

COPY

REQUESTED BY  
WESTERN TILE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 JUL 29 P3:30

SUZANNE B. ANDREAU  
RECORDER

256387

\$6.00 PAID *OK* DEPUTY

BOOK 791 - PAGE 4921