

WHEN RECORDED MAIL TO:
SILVIA MONTEI
10354 RANCHERO ROAD
PHELAN, CA. 92371

Order No.
Escrow No. M50471JC
R.P.T.T. # 0
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BOB MONTEI, husband of grantee herein

(GRANTOR),
does hereby grant, bargain, sell, and convey to
SILVIA MONTEI, a married woman, as her sole and separate property

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 37-145-06, specifically described as:
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness ___ hand(s) this 26 day of July, 1991.

STATE OF ~~NEVADA~~ CALIFORNIA
County of SAN BERNARDINO)
On July 26, 1991) SS.
before me, a notary public,
personally appeared
Bob Montei

Bob Montei
BOB MONTEI

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

MAIL TAX STATEMENT TO:
GRANTEE HEREIN

FOR RECORDER'S USE

John C Street
Notary Public



~~MANOUKIAN, SCARPELLO & ALLING~~
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

deed

All that certain lot, piece or parcel of land located in Section 13, Township 10 North, Range 22 East, Douglas County, Nevada described as follows:

Parcel 2, as shown on the Parcel Map for Dan Walsh, filed for record in the Office of the County Recorder, Douglas County, Nevada on March 15, 1978, in Book 378, Page 917, as Document No. 18550.

Together with a non-exclusive easement for roadway and utility purposes over and across Kyle Drive and Bosler Way (60 feet in width) as delineated on that certain Record of Survey filed for record October 10, 1969, in Book 70, Page 456, as Document No. 45991 in Official Records, Douglas County, Nevada.

A.P.N. 37-145-06

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 JUL 29 P3:32

SUZANNE B. BURDEAU
RECORDER

256388

\$6.00 PAID *OK*

DEPUTY
BOOK 791 PAGE 4923