

GRANT, BARGAIN, SALE DEED

ORDER NO.: 91040882
05000018

THIS INDENTURE WITNESSETH: That ALVIN G. KELLER, an unmarried man

in consideration of \$ *10.00*, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WAYNE H. HUGHES and KAYE HUGHES, Trustees of the HUGHES FAMILY TRUST Dated September 5, 1990

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 2, Block A, as set forth on the Official Plat of MISSION HOT SPRINGS, UNIT NO. 1, filed in the office of the Recorder of Douglas County, Nevada on July 1, 1987, Book 787, Page 001, Document No. 157492 of Official Records.

Assessment Parcel No. 21-040-28

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 19th day of JULY, 19 91.

STATE OF NEVADA

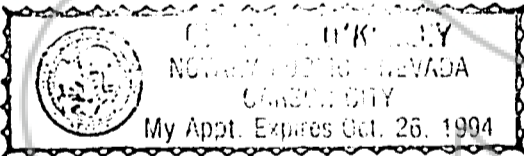
COUNTY OF CARSON CITY SS

[Signature]
ALVIN G. KELLER

On JULY 19, 1991 personally appeared before me, a Notary Public, ALVIN G. KELLER

who acknowledged that (he) executed the above instrument.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:

Hughes Family Trust

1409 N. Santa Barbara

Minden, NV 89423

FOR RECORDER'S USE

The grantor(s) declare(s):

Documentary transfer tax is \$ *189.80*

(X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 JUL 31 P1:43

RUZANNE B. BOISSEAU **256637**
BOOK **791** PAGE **5443**
\$ 500 PAID Bk DEPUTY