

WHEN RECORDED MAIL TO:  
ROBERT POELL  
P. O. BOX 13354  
SO. LAKE TAHOE, CA 95161

Order No.  
Escrow No. M50365JC  
R.P.T.T. 178.10  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JERRY B. AKINS & MARY AKINS, husband and wife as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
ROBERT R. POELL AND MARY M. POELL, husband and wife as joint tenants  
with rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 27-040-02, specifically described as:  
(Continued)

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness 2 hand(s) this 24 day of July, 1991.

STATE OF NEVADA TEXAS

County of Harris )  
 )SS.

On July 24 1991 )  
before me, a notary public,  
personally appeared Jerry B. Akins + Mary Akins

Jerry B. Akins  
JERRY B. AKINS  
Mary Akins  
MARY AKINS

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

MAIL TAX STATEMENT TO:  
SAME AS GRANTEE ABOVE

.....  
FOR RECORDER'S USE

Stella S. Cloutier  
Notary Public

SEAL

MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

256869

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Northeast quarter of the Northwest quarter of Section 17, Township 12 North, Range 20 East, Mount Diablo Base and Meridian, particularly described as follows:

COMMENCING at the Northeast corner of said Section 17, thence South 89°40'46" West a distance of 2,638.34 feet to a point on the South right of way line of Centerville Lane (County Road); thence South 89°36'30" West along said South right of way line a distance of 301.64 feet to the True Point of Beginning; thence continuing along the South right of way line of said Centerville Lane South 89°36'30" West a distance of 181.64 feet; thence leaving said right of way line South 00°23'30" East a distance of 360.54 feet; thence North 89°36'30" East a distance of 181.64 feet to a point on the West line of a roadway and utility easement; thence North 00°23'30" West along the West line of said easement a distance of 360.53 feet to the True Point of Beginning.

EXCEPTING THEREFROM, all that portion of said land, more particularly described as follows, to wit:

Commencing at the Northeast corner of said Section 17, proceed South 89°40'46" West, 2,638.34 feet, and South 89°36'30" West, 301.64 feet along the Southerly boundary of Centerville Lane, to a point; thence South 0°23'30" East, 344.19 feet, along the Westerly boundary of a 60 feet wide public street easement, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel; thence South 0°23'30" East, 16.34 feet, along said Westerly street boundary, to the Southeast corner of the parcel; thence South 89°36'30" West, 28.10 feet, to the Southwest corner of the parcel; thence North 0°23'30" West, 16.34 feet to the Northwest corner of the parcel; thence North 89°36'30" East, 28.10 feet, to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas, petroleum, naphtha other hydro-carbon substances and minerals whatsoever kind and nature in, upon, or beneath the property herein above described together with right of entry and incidental rights as reserved in the Deed from the Federal Land Bank of Berkeley to William J. Hellwinkel, et al recorded April 4, 1941, in Book W of Deeds at Page 37.

A.P.N. 27-040-02

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

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\$6<sup>00</sup> PAID BY *BR* DEPUTY BOOK 891 PAGE 241  
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