

RECORDING REQUESTED BY:

Western Title Company, Inc.  
#M49987CA

AND WHEN RECORDED MAIL TO:  
CALIFORNIA FEDERAL BANK  
P.O. BOX 10590  
RENO, NV 89510-0590  
Attn. Vicki Garris

Case No. 331-075103-4-703  
Loan No. 102619977  
GCF#14789-001

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENWICH CAPITAL FINANCIAL, INC. all beneficial interest under that certain Deed of Trust dated JUNE 11, 1991, executed by RANDAL LEE SKAGGS AND TRACI RUTH SKAGGS, HUSBAND AND WIFE

to CAL FED ENTERPRISES, A CALIFORNIA CORPORATION  
P.O. BOX 30089 TERMINAL ANNEX LOS ANGELES, CA 90030  
recorded June 12, 19 91, in Book 691 Page 1755 of Instrument # 252705  
of Official Records, in the office of the County Recorder of DOUGLAS County, NEVADA.  
LOT 187, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR  
RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON  
MARCH 27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

, Trustor;  
, Trustee; and

Dated this 3rd day of July, 19 91

CALIFORNIA FEDERAL BANK,  
A CORPORATION

*[Signature]*  
Shirley A. Boynton, Asst. Vice President

(ACKNOWLEDGEMENT: FOR INDIVIDUALS)

STATE OF \_\_\_\_\_ COUNTY ss: \_\_\_\_\_  
On this day, \_\_\_\_\_ before me, the undersigned, a Notary Public for said state, personally appeared \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ executed the same.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Name \_\_\_\_\_

(ACKNOWLEDGEMENT: FOR CORPORATION)

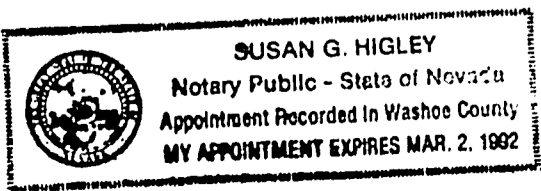
SEAL

STATE OF Nevada COUNTY ss: Washoe  
On this date July 3, 1991, before me, the undersigned \_\_\_\_\_ a Notary Public in and for said Washoe County, personally appeared Shirley A. Boynton known to me to be the \_\_\_\_\_ and \_\_\_\_\_ known to me to be the Asst. Vice President of California Federal Bank the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for said County and State

My Commission Expires: 3/2/92



256874

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'91 AUG -2 A11 :27

SUZANNE BLUMFELAU  
RECORDER

**256874**

S. Lee FAIR Bh DEPUTY

BOOK **891** PAGE **253**