

✓ Jeff Foltz  
Public Works

Recorded at the request of  
and return to:  
Douglas County, Nevada  
c/o Barbara Reed, County Clerk  
P.O. Box 218  
Minden, Nevada 89423

FILED  
91-076  
RECEIVED  
JUL 26 91 AUG -2 AM 25  
SPARKS BARBARA REED  
CLERK  
BY W. Harrington DEPUTY

CONTRACT

THIS AGREEMENT, made this 18th day of July 1991, by  
and between GRANITE CONSTRUCTION COMPANY,  
Nevada State Contractor's License Number 8079, hereinafter  
called CONTRACTOR and Douglas County, a political subdivision of  
the State of Nevada, acting by and through its Board of County  
Commissioners, hereinafter called OWNER.

WITNESSED:

THAT FOR and in consideration of the mutual covenants and  
promises between the parties hereto, it is hereby agreed that:

ARTICLE ONE - SCOPE OF WORK:

The CONTRACTOR shall furnish all of the materials and supplies,  
equipment and labor, and other services necessary to perform all  
of the work described in the Specifications and Contract  
Documents, entitled Toler Lane Reconstruction Project, DCPW  
Contract Number 91-07-01.

ARTICLE TWO - TIME OF COMPLETION:

The work to be performed under this contract including all bid  
alternates shall be completed within sixty (60) CALENDAR days  
from the date of receipt of the formal "Notice to Proceed" unless  
the period for completion is specifically stated otherwise.

Should the contractor fail or refuse to complete the work within  
the stipulated time, including any authorized extensions of time,  
there shall be deducted from the monies due him, not as a  
penalty, but as liquidated damages, the sum of Two hundred fifty  
dollars (\$250.00) for each working day required to complete the  
work in addition to the period of time hereinbefore set forth.

ARTICLE THREE - PROGRESS PAYMENTS: .

The owner will pay the Contractor progress payments and the final payment in accordance with the methods set forth in the General Provisions.

ARTICLE FOUR - ACCEPTANCE AND FINAL PAYMENT:

As soon as practical, following the completion of the work, the Contractor shall make request by letter to the Engineer for a final inspection and acceptance of the work, and if, in his opinion, all provisions of the Specifications and Contract have been satisfied, he will complete the Engineer's Certificate of Final Completion and file said certificate with the Douglas County Recorder.

At expiration of thirty-five (35) calendar days following the filing of the Notice of Completion, final payment shall be made as follows: After deducting all previous payments from the total value of the work, the remaining balance shall be paid, providing that no claims, liens, or outstanding debts have been filed against the work. Notwithstanding the expiration of thirty-five (35) days, the Contractor, upon demand by the Owner, shall submit evidence satisfactory to the Owner that all payrolls, materials, bills and other indebtedness relating to the work performed, have been paid before final payment is made.

ARTICLE FIVE - THE CONTRACT SUM:

The OWNER shall pay CONTRACTOR for the work described in the Contract Specifications and Contract Documents, entitled "Toler Lane Reconstruction Project", DCPW Contract Number 91-07-01, subject to any additions or deductions provided here in the sum of Four hundred twenty two thousand four hundred twenty two and 00/100 Dollars (\$422,422.00), in conformance with the Bid Schedule.

The Owner shall pay the Contractor, as full compensation for furnishing all materials and labor and doing all the work in strict accordance with the Specifications and to the satisfaction of the Engineer, amounts as set forth in the Proposal. The sum is to be paid in the manner and under the conditions hereinbefore specified.

ARTICLE SIX - PERFORMANCE AND PAYMENT BONDS:

The Contractor agrees that he will, before this contract becomes effective, furnish the Owner with a Performance Bond and a Payment Bond, furnished by a company or companies acceptable to the Owner, each in an amount equal to one hundred percent (100%) of the total contract sum.

The Performance Bond shall be conditioned that the work under the Contract shall be performed in accordance with the Specifications and the terms of this agreement. This bond shall be conditioned to provide and secure payment for all material, provisions, provender, and supplies, teams, trucks and other means of transportation used in or upon or about work and for any labor done thereon.

ARTICLE SEVEN - GUARANTEE BOND:

The Contractor shall, prior to the acceptance of the work by the OWNER, furnish a Guarantee Bond furnished by a company acceptable to the OWNER, in an amount equal to ten (10%) percent of the final contract price, to guarantee the work for a period of one (1) year from the completion date of the contract.

ARTICLE EIGHT - THE CONTRACT DOCUMENTS:

The following is an enumeration of the Contract Documents and they are as fully a part of the Contract as if hereto attached or hereto repeated :

- Invitation to Bid
- Information for Bidders
- Proposal
- Bid Bond
- Performance Bond
- Labor & Material Bond
- Guarantee Bond
- General Provisions
- Special Provisions
- Technical Provisions
- Construction Plans
- Addenda (if any)
- Standard Specifications for Public Works Construction
- Standard Details for Public Works Construction

(Continued Next Page)

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IN WITNESS WHEREOF, the parties hereto have executed this Contract the day and year first above written.


DOUGLAS COUNTY, NEVADA

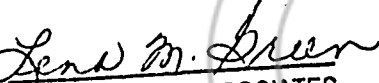
  
-----  
Michael E. Fischer, Chairman  
Board of County Commissioners

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

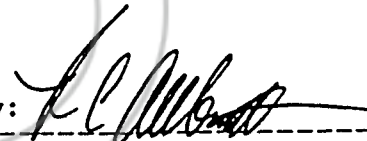
On the 1st day of August, 1991, Michael E. Fischer, Chairman, of the Douglas County Board of Commissioners, personally appeared before me, Barbara J. Reed, Douglas County Clerk, and acknowledged to me, that in conformance with the direction of the Board of Douglas County Commissioners meeting of July 18, 1991, he executed the above instrument on behalf of Douglas County, a political subdivision of the State of Nevada.

Signed at Reno, Nevada

  
-----  
Barbara J. Reed  
Douglas County Clerk

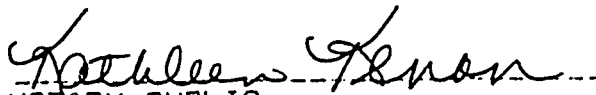
By:   
ALPINE INSURANCE ASSOCIATES  
Nevada Resident Agent

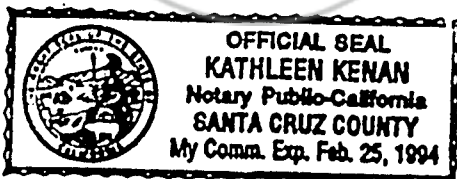
Granite Construction Company

By:   
-----  
(name & title)  
R.C. Allbritton, Vice President

State of California )  
                          ) ss.  
County of Santa Cruz )

On the 25th day of July, 1991, personally appeared before me, a Notary Public, R.C. Allbritton who acknowledged that he executed the above instrument.

  
-----  
NOTARY PUBLIC



FAITHFUL PERFORMANCE BOND  
FOR PUBLIC WORKS CONSTRUCTION  
(PURSUANT TO NRS 339)

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_  
GRANITE CONSTRUCTION COMPANY P.O. Box 900, Watsonville, CA 95077  
\_\_\_\_\_  
(Name and address or legal designation of Contractor)

as Principal, herein after called "PRINCIPAL, and \_\_\_\_\_  
FEDERAL INSURANCE COMPANY 15 Mt. View Road, Warren, NJ 07060  
\_\_\_\_\_  
(Legal designation and address of Surety) authorized to do

business of surety in the State of Nevada, as Surety, hereinafter called "SURETY", are held and firmly bound unto the County of Douglas, a political subdivision of the State of Nevada, as Oblige, hereinafter called "OWNER", for the use and benefit of claimants as hereinafter defined in the amount of

Four hundred twenty two thousand four hundred twenty two & 00/100 Dollars

(\$ 422,422.00 \_\_\_\_\_), an amount no less than one hundred percent (100%) of the contract amount, for the payment whereof PRINCIPAL and SURETY bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these present.

WHEREAS, PRINCIPAL has, by written agreement dated 7/18/91 entered into contract with OWNER for the Toler Lane Reconstruction Project, DCPW Contract Number 91-07-01 which is attached hereto and by reference made a part hereof, and is hereinafter referred to as "CONTRACT".

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION is the condition that if the PRINCIPAL as Contractor in the Contract shall faithfully perform each and all of the conditions of the CONTRACT to be performed by him, at the times and places therein agreed upon and in conformity with the terms, specifications and conditions stated and referred to in the CONTRACT, then this obligation shall be void; otherwise, it shall remain and be in full force and effect.

\*The Premium shown on this bond may be subject to adjustment in accordance with the provisions of California law recently adopted by ballot initiative.

FAITHFUL PERFORMANCE BOND (continued)

THE SURETY, for value received, hereby stipulates and agrees that no prepayment or delay in payment and no charge, extension, addition or alteration of any provision of the CONTRACT or in the plans, profiles, detailed drawings, specifications, and no forbearance on the part of the OWNER shall operate to relieve SURETY from liability on this bond and consent thereto without notice to or consent by SURETY is hereby given, and SURETY hereby waives provisions of any law relating thereto.

THIS BOND, is executed for the purpose of complying with the laws of the State of Nevada as contained in Chapter 339 of the Nevada Revised Statutes, and all acts amendatory thereof and no right of action shall accrue on this bond to or for the use of any person or corporation other than the OWNER named herein or the heirs, executors, administrators or successors of OWNER.

IN THE PRESENCE OF:

Michelle O. Duff  
-----

GRANITE CONSTRUCTION COMPANY  
-----  
PRINCIPAL (seal)

By: [Signature]  
-----  
Title R.C. Allbritton, Vice President

Signed at Reno, Nevada

By Lena M. Green  
ALPINE INSURANCE ASSOCIATES  
Nevada Resident Agent

FEDERAL INSURANCE COMPANY  
-----  
SURETY (seal)

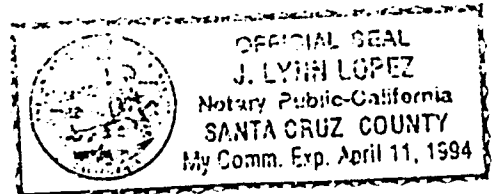
By: Kathleen Kenan  
-----  
Title Attorney-in-fact  
Kathleen Kenan, Attorney-in-Fact

State of California )  
                                  )ss  
County of Santa Cruz)

On this 25th day of July, 1991, before me, J. Lynn Lopez, the undersigned Notary Public, personally appeared KATHLEEN KENAN, personally known to me to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of FEDERAL INSURANCE COMPANY, and acknowledged to me that she subscribed the name of FEDERAL INSURANCE COMPANY thereto as Surety and her own name as Attorney-in-Fact.

[Signature]  
J. Lynn Lopez, Notary Public

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LABOR AND MATERIAL BOND  
FOR PUBLIC WORKS CONSTRUCTION  
(PURSUANT TO NRS 339)

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_

GRANITE CONSTRUCTION COMPANY P.O. Box 900, Watsonville, CA 95077

\_\_\_\_\_  
(Name and address or legal designation of Contractor) as

Principal, herein after called "PRINCIPAL, and \_\_\_\_\_

FEDERAL INSURANCE COMPANY 15 Mt. View Road, Warren, NJ 07060

\_\_\_\_\_  
(Legal designation and address of Surety) authorized to do

business of surety in the State of Nevada, as Surety, hereinafter called "SURETY", are held and firmly bound unto the County of Douglas, a political subdivision of the State of Nevada, as Oblige, hereinafter called "OWNER", for the use and benefit of claimants as hereinafter defined in the amount of \_\_\_\_\_

Four hundredtwenty two thousand four hundred twenty two & 00/100 Dollars

(\$ 422,422.00 \_\_\_\_\_), an amount no less than one hundred percent (100%) of the contract amount, for the payment whereof PRINCIPAL and SURETY bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these present.

WHEREAS, PRINCIPAL has, by written agreement dated 7-18-91 entered into contract with OWNER for the Toler Lane Reconstruction Project, DCPW Contract Number 91-07-01 which is attached hereto and by reference made a part hereof, and is hereinafter referred to as "CONTRACT".

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION is the condition that if the PRINCIPAL as Contractor in the Contract shall promptly make payment to all claimants as hereinafter defined, for all labor and materials used or reasonably required for use in the performance of the Contract, then this obligation shall be void; otherwise it shall remain in full force and effect.

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LABOR & MATERIAL BOND (continued)

THIS BOND, is executed for the purpose of complying with the laws of the State of Nevada as contained in Chapter 339 of the Nevada Revised Statutes, and all acts amendatory thereof, and this Bond shall insure to the benefit of any and all persons who perform labor upon or furnish materials to be used in or furnish appliances, transportation or power contributing to the work described in said contract, in accordance with the provisions of Chapter 339 of the Nevada Revised Statutes.

Any suit or action brought on this Bond shall be maintained in accordance with provisions as set forth in Chapter 339 of the Nevada Revised Statutes, and all acts amendatory thereof. IN WITNESS WHEREOF, the above bounden PRINCIPAL and the above bounden SURETY hereunto set their hands and seals, this 25th day of July, 1991.

IN THE PRESENCE OF:

*Michelle D. Duff*

GRANITE CONSTRUCTION COMPANY  
PRINCIPAL (seal)

By: *R. C. Allbritton*  
Title R.C. Allbritton, Vice President

Signed at Reno, Nevada  
By: *Lena M. Green*  
ALPINE INSURANCE ASSOCIATES  
Nevada Resident Agent

FEDERAL INSURANCE COMPANY  
SURETY (seal)

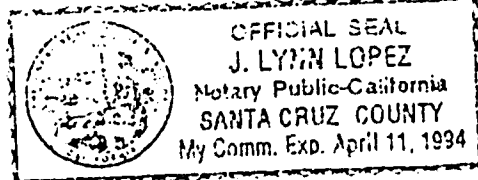
By: *Kathleen Kenan*  
Title Attorney-in-fact  
Kathleen Kenan, Attorney-in-Fact

State of California )  
County of Santa Cruz )ss

On this 25th day of July, 1991, before me, J. Lynn Lopez, the undersigned Notary Public, personally appeared KATHLEEN KENAN, personally known to me to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of FEDERAL INSURANCE COMPANY, and acknowledged to me that she subscribed the name of FEDERAL INSURANCE COMPANY thereto as Surety and her own name as Attorney-in-Fact.

*J. Lynn Lopez*  
J. Lynn Lopez, Notary Public

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POWER OF ATTORNEY

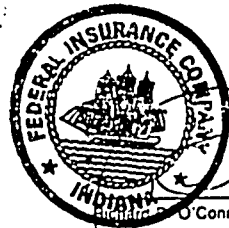
Know all Men by these Presents, That the FEDERAL INSURANCE COMPANY, 15 Mountain View Road, Warren, New Jersey, an Indiana Corporation, has constituted and appointed, and does hereby constitute and appoint A.V. Otjen, Kathleen Kenan, Paul R. Foster, R.C. Albritton and William L. Elkins of Watsonville, California-----

each its true and lawful Attorney-in-Fact to execute under such designation in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds or obligations on behalf of GRANITE CONSTRUCTION COMPANY AND/OR GRANITE CONSTRUCTION COMPANY IN JOINT VENTURES-----

in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorneys-in-Fact in this Company's name and on its behalf as Surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon this Company.

In Witness Whereof, the said FEDERAL INSURANCE COMPANY has, pursuant to its By-Laws, caused these presents to be signed by its Vice President and Assistant Secretary and its corporate seal to be hereto affixed this 1st day of May 1990

Corporate Seal



*Richard D. O'Connor*  
Richard D. O'Connor  
Assistant Secretary

FEDERAL INSURANCE COMPANY

By *James D. Dixon*  
James D. Dixon  
Vice President

STATE OF NEW JERSEY }  
County of Somerset } ss.

On this 1st day of May 1990, before me personally came Richard D. O'Connor to me known and by me known to be Assistant Secretary of the FEDERAL INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney, and the said Richard D. O'Connor being by me duly sworn, did depose and say that he is Assistant Secretary of the FEDERAL INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company, and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority, and that he is acquainted with James D. Dixon and knows him to be the Vice President of said Company, and that the signature of said James D. Dixon subscribed to said Power of Attorney is in the genuine handwriting of said James D. Dixon and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



STATE OF NEW JERSEY }  
County of Somerset } ss.

Acknowledged and Sworn to before me on the date above written.

*Nicolette T. Pasculli*  
NICOLETTE T. PASCULLI  
Notary Public, State of New Jersey  
No. 2066518  
Commission Expires October 2, 1994

CERTIFICATION

I, the undersigned, Assistant Secretary of the FEDERAL INSURANCE COMPANY, do hereby certify that the following is a true excerpt from the By-Laws of the said Company as adopted by its Board of Directors on March 2, 1990 and that this By-Law is in full force and effect

ARTICLE XVIII

Section 2. All bonds, undertakings, contracts and other instruments other than as above for and on behalf of the Company which it is authorized by law or its charter to execute, may and shall be executed in the name and on behalf of the Company either by the Chairman or the Vice Chairman or the President or a Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations, except that any one or more officers or attorneys-in-fact designated in any resolution of the Board of Directors or the Executive Committee, or in any power of attorney executed as provided for in Section 3 below, may execute any such bond, undertaking or other obligation as provided in such resolution or power of attorney

Section 3. All powers of attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman or the Vice Chairman or the President or a Vice President or an Assistant Vice President, jointly with the Secretary or an Assistant Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the following officers: Chairman, Vice Chairman, President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached "

I further certify that said FEDERAL INSURANCE COMPANY is duly licensed to transact fidelity and surety business in each of the States of the United States of America, District of Columbia, Puerto Rico, and each of the Provinces of Canada with the exception of Prince Edward Island, and is also duly licensed to become sole surety on bonds, undertakings, etc., permitted or required by law

I, the undersigned Assistant Secretary of FEDERAL INSURANCE COMPANY, do hereby certify that the foregoing Power of Attorney is in full force and effect

Given under my hand and the seal of said Company at Warren, N.J., this 25th day of July 1991



*D. Mobley*  
Assistant Secretary

256891

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July 30, 1991

Douglas County  
Public Works Department  
P.O. Box 218  
Minden, NV 89423

RE: TOLER LANE RECONSTRUCTION

Gentlemen:

Enclosed is the Certificate of Insurance for the above referenced project.

The SIIS was requested and will be sent to you under separate cover.

If you have any questions, please do not hesitate to contact the undersigned at the Sparks Branch.

Sincerely,

GRANITE CONSTRUCTION COMPANY

*Lea Miernik*

Lea Miernik  
Administrative Secretary

Enclosure

cc: Gardnerville Office  
File

RECEIVED

AUG 0 1 1991

DOUGLAS COUNTY PUBLIC WORKS

Nevada Operation  
Sparks Branch

Sparks - Main Office  
1900 Glendale  
P.O. Box 2087  
Sparks, NV 89432  
(702) 358-8792  
FAX (702) 358-0372

Gardnerville Office  
775 US Highway 395 South  
Gardnerville, NV 89410  
(702) 265-4004  
FAX (702) 265-4857

Las Vegas Office  
P.O. Box 94223  
Las Vegas, NV 89193  
(702) 597-0880  
FAX (702) 597-0877

**256891**  
BOOK **891** PAGE **296**

# ACORD. CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

7/29/91

**PRODUCER**

MCSHERRY & HUDSON  
P.O. BOX 1019  
WATSONVILLE, CA. 95077

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW

**COMPANIES AFFORDING COVERAGE**

- COMPANY LETTER **A** AMERICAN CASUALTY COMPANY
- COMPANY LETTER **B**
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

**INSURED**

GRANITE CONSTRUCTION COMPANY  
P. O. BOX 900  
WATSONVILLE, CA - 95077

RECEIVED  
JUL 30 1991  
SPARKS

**COVERAGES**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	ALL LIMITS IN THOUSANDS	
					EACH OCCURRENCE	AGGREGATE
	<b>GENERAL LIABILITY</b>					
<b>A</b>	<b>X</b> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input checked="" type="checkbox"/> OCCUR. <b>X</b> OWNER'S & CONTRACTOR'S PROT.	GL 40 741 3490	10/1/90	10/1/91	GENERAL AGGREGATE \$ PRODUCTS-COMP/OPS AGGREGATE \$ PERSONAL & ADVERTISING INJURY \$ EACH OCCURRENCE \$ FIRE DAMAGE (Any one fire) \$ MEDICAL EXPENSE (Any one person) \$	NONE 2,000 2,000 2,000 2,000 NIL
<b>A</b>	<b>X</b> <b>AUTOMOBILE LIABILITY</b> ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS <b>X</b> HIRED AUTOS <b>X</b> NON-OWNED AUTOS GARAGE LIABILITY	BUA 20 741 3488	10/1/90	10/1/91	COMBINED SINGLE LIMIT \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$	2,000 \$ \$ \$
	<b>EXCESS LIABILITY</b> OTHER THAN UMBRELLA FORM WORKER'S COMPENSATION AND EMPLOYERS' LIABILITY OTHER				STATUTORY \$ \$ \$	(EACH ACCIDENT) (DISEASE-POLICY LIMIT) (DISEASE-EACH EMPLOYEE)

**DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS**

JOB #16-258 TOLER LANE RECONSTRUCTION  
DOUGLAS COUNTY

Signed at Reno, Nevada

By *Lena M. Sheer* 7-30-91  
ALPINE INSURANCE ASSOCIATES  
Nevada Resident Agent

**CERTIFICATE HOLDER**

DOUGLAS COUNTY  
PUBLIC WORKS DEPARTMENT  
P. O. BOX 218  
MINDEN, NV 89423

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL SEND BY MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.

**AUTHORIZED REPRESENTATIVE**

McSHERRY & HUDSON

*Dennis Orney*

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ADDITIONAL INSURED

NAME OF PERSON OR ORGANIZATION

DOUGLAS COUNTY

COVERED OPERATION

JOB #16-258 ~~-----~~ ~~TOLER LANE RECONSTRUCTION~~ ~~-----~~

~~-----~~ ~~DOUGLAS COUNTY~~ ~~-----~~

THE "PERSONS INSURED" PROVISION IS AMENDED TO INCLUDE AS AN INSURED THE PERSON OR ORGANIZATION NAMED ABOVE (HEREINAFTER CALLED "ADDITIONAL INSURED" BUT ONLY WITH RESPECT TO LIABILITY ARISING OUT OF OPERATIONS PERFORMED FOR THE ADDITIONAL INSURED BY THE NAMED INSURED AND SUBJECT TO COVERAGE AFFORDED BY I.S.O. STANDARD LIABILITY INSURANCE FORM #CG0001(11-85).

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: August 2, 1991  
B. REED Clerk of the 9<sup>th</sup> Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By Willetta Harrington Deputy

**SEAL**

This endorsement is a part of your policy and takes effect on the effective date of your policy, unless another effective date is shown below.

Must Be Completed	
ENDT. NO. CH494	POLICY NO. GL 407413490

Complete Only When This Endorsement Is Not Prepared with the Policy Or Is Not to be Effective with the Policy	
ISSUED TO GRANITE CONSTRUCTION COMPANY	EFFECTIVE DATE OF THIS ENDORSEMENT 7/29/91 ra



MCSHERRY & HUDSON

Countersigned by Dennis Barney  
Authorized Representative

COPY

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG -2 P1:17

SUZANNE BLANCHARD  
RECORDER

**256891**

S. *P* PAUL *BH* DEPUTY BOOK **891** PAGE **299**