Escrow No
When Recorded Mail to: Paul D. Bancroft, Esq. 50 W. Liberty St., #1100 Reno, Nevada 89501
Space above this line for recorder's us
DEED OF TRUST WITH ASSIGNMENT OF RENTS
THIS DEED OF TRUST, made this 24th day of July , 1991, between
, TRUSTO
whose address is 1475 Terminal Way, Suite 2 Reno Nevada 89502 (Number and Street) City) (State)
TRUSTEE, and
Allan King BENEFICIARY WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the , County of Douglas , State of NEVADA as described as:
See Exhibit A attached hereto and
incorporated herein by reference.
Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.
For the purpose of securing (1) payment of the sum of \$ 155,000.00 with interest thereon according to the terms of a promisso note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned
Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust; and (4) and amounts due under the Agreement attached hereto as Exhibit B. or the security of this Deed of Trust, and with respect of the property above described, Trustor expressly makes each and all of the agreements, are adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the
terms and provisions set forth in subdivision B of the lictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 3 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:
COUNTY BOOK PAGE DOC. NO. COUNTY BOOK PAGE DOC. NO. Churchill 39 Mortgages 363 115384 Lincoln 4590 Clark 850 Off. Rec. 682747 Lyon 37 Off. Rec. 341 1006e Douglas 57 Off. Rec. 115 40050 Mineral 11 Off. Rec. 129 8907
Elko 92 Off. Rec. 652 35747 Nye 105 Off. Rec. 107 0482 Esmeralda 3-X Deeds 195 35922 Ormsby 72 Off. Rec. 537 3286 Eureka 22 Off. Rec. 138 45941 Pershing 11 Off. Rec. 249 6610
Humboldt 28 Off. Rec. 124 131075 Storey "S" Mortgages 206 3150 Lander 24 Off. Rec. 168 50782 Washoe 300 Off. Rec. 517 10719 White Pine 295 R. E. Records 258
shall insure to and bind the parties hereto, with respect to the property above described. Sald agreements, terms and provisions contained in said subdivision and B, (identical in all counties, and printed on the reverse side hereol) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the
charge therefor does not exceed a reasonable amount. The undersigned Trustor requests that a copy of any notice of default and any notice of sale
hereunder be mailed to him at his address above set forth.
On July 24, 1991, Joseph F. Arroyo
personally appeared before me, a Notary Public, Joseph F. Arroyo, known (or proved) to be
the person whose name is subscribed to the above instrument, HAZEL EDWARDS Notes Public - State of Newada
who acknowledged that he executed the above Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JAN 1, 1995
Hazel Edwards Notary Public 25690
BOOK 891 PAGE 33

% APN 21-290-58
APN 21-290-57

Order No._

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M.

Said land is further described as Parcel 37, as set forth in the Land Division Map for Nevis Industries, Inc., #3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 23, 1979, in Book 179, Page 1267, as Document No. 29279.

EXCEPT THEREFROM the South 40 feet of the South 1/2 of the South 1/2 of the Southwest 1/4 of said Section 33, conveyed to Douglas County for roadway purposes, by instrument recorded September 17, 1956, in Book C-1 of Deeds, Page 182, Douglas County, Nevada, records.

FURTHER EXCEPTING THEREFROM that portion lying within Johnson Lane.

FURTHER EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter therein and thereunder and which may be produced therefrom, together with the free and unlimited right to mine, drill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the herein described property, as conveyed in the Grant Deed from Nevis Industries, Inc., a Nevada Corproation, to Stock Petroleum Co., Inc., recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677.

A.P.N. 21-290-57

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Southeast 1/4 of the Southwest 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M.

Said land is further described as Parcel 38, as set forth in the Land Division Map for Nevis industries, inc., #3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 23, 1979, in Book 179, Page 1267, as Document No. 29279.

EXCEPT THEREFROM the South 40 feet of the South 1/2 of the Southwest 1/4 of said Section 33, conveyed to Douglas County for roadway purposes, by instrument recorded September 17, 1956, in Book C-1 of Deeds, Page 182, Douglas County, Nevada, records.

FURTHER EXCEPTING THEREFROM that portion lying within Vicky Lane.

FURTHER EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons now or at any time hereafter therein and thereunder and which may be produced therefrom, together with the free and unlimited right to mine, arill, bore, operate and remove said minerals from beneath the surface of said land at any level below the surface of the herein described property, as conveyed in the Grant Deed from Nevis Industries, inc., a Nevada Corproation, to Stock Petroleum Co., inc., recorded March 13, 1980, in Book 380, Page 1315, as Document No. 42677.

A.P.N. 21-290-58



EXHIBIT B

This Agreement evidences the agreement between Joseph F. Arroyo and Allan King entered on February 1, 1991, pursuant to which:

Allan King conveyed to Joseph F. Arroyo, for no consideration but as an accommodation, that certain real property situate in the County of Washoe, State of Nevada, described as follows:

> Lot 11 in Block B of the AMENDED MAP of BROADMOOR ESTATES, according to the map thereof, filed in the office of the County Recorder of Washoe County, State of Nevada, on February 28, 1978.

On the 20th day of February, 1991, Joseph F. Arroyo encumbered the real property described above with a deed of trust to secure an indebtedness in favor of Sierra Bank in the amount of One Hundred Twenty Five Thousand dollars and zero cents (\$125,000.00);

On the 27th day of March, 1991, Sierra Bank of Nevada advanced another Seventy Five Thousand Dollars (\$75,000) to Joseph F. Arroyo under its note and deed of trust.

On the 1st day of April, 1991, Joseph F. Arroyo conveyed the real property described above to Allan King for no consideration.

NOW, THEREFORE, Joseph F. Arroyo agrees that he will pay said note in favor of Sierra Bank of Nevada at maturity thereof, and will at all times indemnify Allan King against the payment of said note and against all actions, proceedings, interest, damages, costs and expenses on account thereof.

IN WITNESS WHEREOF the parties hereto set their hands as of 1514 day of July, 1991.

REQUESTED BY

Joseph Arroyo IN OFFICIAL PEDGROS OF DOBULAD CT HEVADA

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> SUZANNE BEAUDREAU PESUPBER / . \$800 PAIL KN DEPUTY

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