

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

Name  
Street Address  
City & State

H & S CONSTRUCTION, INC.  
P.O. BOX 2077  
MINDEN, NEVADA 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

# Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. \_\_\_\_\_

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is MARTIN L. STAHL
- The full address of the undersigned is P.O. BOX 2077, MINDEN, NEVADA 89423
- The nature of the title of the undersigned is: In fee. Simple  
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on August 1, 1991
- The name of the contractor, if any, for such work of improvement was H & S CONSTRUCTION, INC.

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of \_\_\_\_\_, County of Douglas, State of Nev., and is described as follows:  
Lot 141, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.  
A.P.N. 29-334-15

- The street address of said property is 1372 Rancho Road, Gardnerville, NV. 99410  
(If no street address has been officially assigned, insert "none".)

Dated: 8/5/91

Signature of owner named in paragraph 2

Martin L. Stahl  
MARTIN L. STAHL

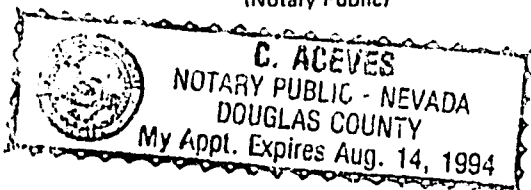
STATE OF NEVADA }  
COUNTY OF Douglas } SS.

on 8-1-91 personally appeared before me, a Notary Public,

MARTIN L. STAHL

who acknowledged that he executed the above instrument.

Signature [Signature]  
(Notary Public)



REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG -5 A11:12

SUZANNE AUDREAU  
RECORDER

256913

Title Order No. \_\_\_\_\_  
Escrow or Loan No. M49754SD  
SEE REVERSE SIDE FOR  
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)  
DEPUTY  
BOOK 891 PAGE 349