## WHEN RECORDED MAIL TO:

Western Title Company, Inc. P.O. Box 385 Minden, NV 89423

INDIVIDUAL GRANT DEED

Order No.
Escrow No. M50142CH
R.P.T.T. -0- Exemption #11
Based of full value
Based on full value
less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARK WATTS, A Married Man as his Sole and Separate property

(GRANTOR), does hereby grant, bargain, sell, and convey to THOMAS R. WATTS and ANN WATTS, Husband and Wife

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 29-301-19 , specifically described as:
All that certain lot, piece or parcel of land, situate in the County of
Douglas, State of Nevada, described as follows:

Lot 594, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as File No. 72456.

A.P.N. 29-301-19

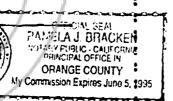
Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| - C  | .5 (110.100.1)   |
|--|--|
| Witness My hand(s) this 12th day                       | of July 1991.  |
| STATE OF MENNUA/ CALIFORNIA                            | MARK WATTS   |
| County of ORANGE )                                     | MALLE TO THE PARTY OF THE PARTY |
| On <u>JULY</u> 12, 1991                                |  |
| before me, a notary public,                            |  |
| personally appeared  MARK WATTS                        | <i>///</i>   |
| /personelly/known/br proved to                         | MAIL TAX STATEMENT TO:   |
| me to be the person(s) whose                           | Valley Mortgage  |
| name(s) is subscribed to the above instrument who ack- | One East Liberty, 2nd Floor  |
| nowledged that _he_ executed                           | Reno, NV 89501   |
| the instrument.  | FOR RECORDER'S USE   |

Notary Public

ed

Pamela J. Bracker



MANOUKIAN, SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

PAMELA J. BRACKEN

PRINCIPAL OFFICE IN ORANGE COUNTY

My Commission Expires June 5, 1995

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91 AUG -5 A11:17

