

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s): 107.25 cr  
Documentary transfer tax is \$ 107.25 ~~106.60~~

- (X) computed on full value of property conveyed, or
- ( ) computed on full value less value of liens and encumbrances remaining at time of sale.
- ( ) Unincorporated area: ( ) City of....., and
- ( ) Realty not sold.

THIS INDENTURE WITNESSETH: That KENNETH R. ANDERSON (who acquired title as an unmarried man) AND STEPHANIE ANDERSON, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES R. ALLEN AND MARGARET L. ALLEN, husband and wife as Joint Tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 2nd day of August, 19 91

Kenneth R. Anderson  
Kenneth R. Anderson

Stephanie Anderson  
Stephanie Anderson

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

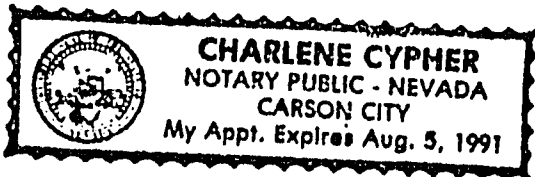
On August 2, 1991

personally appeared before me, a Notary Public, \*\*KENNETH R. ANDERSON AND STEPHANIE ANDERSON\*\*

who acknowledged that they executed the above instrument.

Charlene Cypher Foersdel  
Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)



WHEN RECORDED MAIL TO: Mr. and Mrs. James Allen  
2655 Stewart Avenue, Minden, NV 89423

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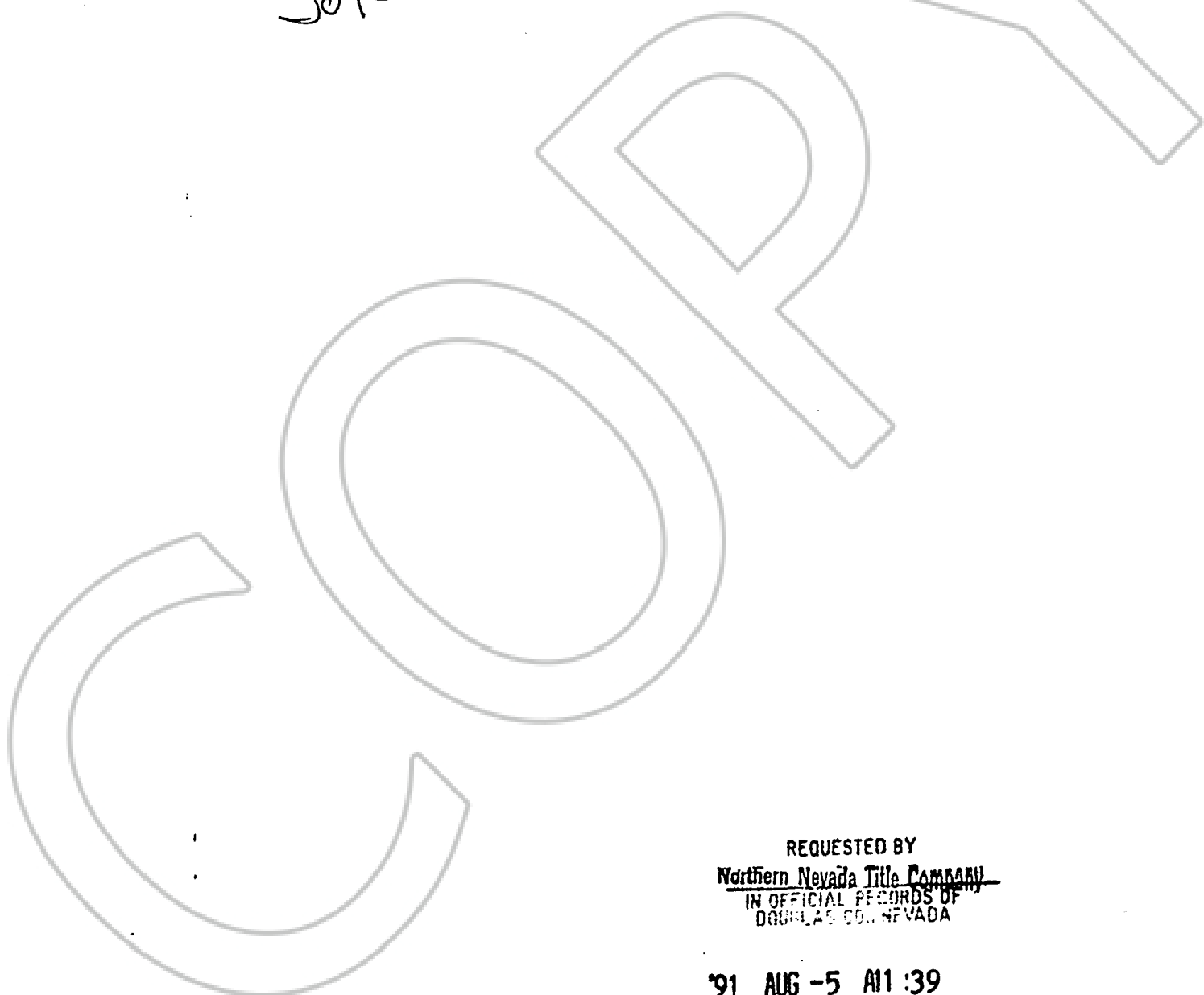
EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land, being a portion of Lot 4 of the original Artemisia Subdivision in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Said land is also known as Parcel 3 of Parcel Map for Oscar N. Reese and Charlotte L. Reese, recorded February 16, 1983, in Book 283, Page 1467, Document No. 76253, Official Records of Douglas County, Nevada.

Jo/CR



REQUESTED BY  
~~Northern Nevada Title Company~~  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG -5 AM 11:39

SUZANNE BEAUREAU  
RECORDER

sl<sup>EO</sup> PAUL *LP* DEPUTY

256929

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