

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 9139502
PREPARED BY PAMELA BURGESS

WHEN RECORDED, RETURN TO:
First Nevada Title Company
Escrow No. 207072MK
P.O. Box 158
Minden, Nevada 89423

SUBSTITUTION OF TRUSTEE

FIRST NEVADA TITLE COMPANY IS HEREBY APPOINTED SUCCESSOR TRUSTEE UNDER THAT CERTAIN DEED OF TRUST EXECUTED BY ROBERT WINSLOW AND GERTRUDE J. WINSLOW, HUSBAND AND WIFE AS JOINT TENANTS WHEREIN VALLEY MORTGAGE COMPANY IS NAMED AS BENEFICIARY, AND SILVER STATE TITLE AND ESCROW IS NAMED AS TRUSTEE.

SAID DEED OF TRUST IS DATED JANUARY 16, 1986 AND WAS RECORDED JANUARY 22, 1986 AS ENTRY NO. 129792 AND 130578 IN BOOK 186 AND 286 AT PAGE 1743 AND 534 OF THE RECORDS OF THE DOUGLAS COUNTY RECORDER.

THE DEED OF TRUST DESCRIBED ABOVE IS MADE RESPECT TO THAT CERTAIN REAL PROPERTY LOCATED IN DOUGLAS COUNTY, STATE OF NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS ON JULY 24, 1989.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC.,

John McCauley

JOHN MCCAULEY/
ASSISTANT SECRETARY

SEAL

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

ON JULY 24, 1989 PERSONALLY APPEARED BEFORE ME JOHN MCCAULEY WHO BY ME DULY SWORN DID SAY, FOR HERSELF (HIMSELF), THAT (S)HE, THE SAID JOHN MCCAULEY IS THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID JOHN MCCAULEY DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

SEAL

SANDY THOMURE
NOTARY PUBLIC-STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES NOV 19, 1994

Sandy Thomure
NOTARY PUBLIC

EXHIBIT "A"

Lot 487, as shown on the Map of Re-Subdivision of Lots 91 A&B, 92 A&B, 93 through 96 and 221 through 232 Gardnerville Ranchos Unit No. 2, filed July 10, 1967 Document No. 37049, in The Office of the County Recorder of Douglas County, State of Nevada. Assessor's Parcel No. 27-402-04

COPY

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG -5 P12:25

SUZANNE BLAUBERTAU
RECORDER

256932

\$6.00 PAID *OK* DEPUTY
BOOK 891 PAGE 386