RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street
Address
City R

BARRINGTON P.O. BOX 1203 CARSON CITY, NV. 89702

SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

-SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

| N. | Notice is begaling viven that | | | |
|--|--|--|--|--|
| | Notice is hereby given that: | \ \ | | |
| 1. 0 | The undersigned is owner of the interest or estate stated below in the property hereinafter described. | | | |
| 2. | 2. The full name of the undersigned is LUMAND A. DAT | The full name of the undersigned is EDWARD A. BARKINGTON | | |
| 3. | 0.000 | | | |
| 4. | | simple le, "purchaser under contract of purchase," or "lessee".) | | |
| _ | | | | |
| ō. | o. The full names and full addresses of all persons, if ar | y, who hold title with the undersigned as joint tenants or | | |
| | as tenants in common are: | | | |
| | NAMES | ADDRESSES | | |
| | LORI D. BARRINGTON | P.O. BOX 1203, CARSON CITY, NV 89702 | | |
| | | THE BOX 1200, OF MOON OFFI, IN OSTOL | | |
| | | | | |
| 6. | b. The names of the predecessors in interest of the under | signal if the resource on the first to the | | |
| 6. The names of the predecessors in interest of the undersigned, if the property was transferred su commencement of the work of improvement herein referred to: | | signed, if the property was transferred subsequent to the | | |
| | NAMES | ADDRESSES | | |
| | | ADDITION | | |
| | None | | | |
| | | | | |
| | | | | |
| (If no transfer made, insert "none".) | | | | |
| 7. | the property nert marter described was completed on nagoso of 1951 | | | |
| 8. | | | | |
| | | | | |
| | | svement as a whole, insert "none",) | | |
| 9. The property on which said work of improvement was completed is in the City of <u>Gardnerville</u> County of <u>Douglas</u> Lot 4, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for | | completed is in the City of Gardnerville | | |
| | | OF BADD THE THE NEVADA and is described as follows: | | |
| | in the Office of the County Decorder of | F Douglas County Novada on March 1 1001 | | |
| | in Rook 391 Page 187 as Document No. | of Douglas County, Nevada, on March 1, 1991, | | |
| | in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the | | | |
| 200 | Office of the County Recorder of Dougl | as County, Nevada on May29, 1973, in Book | | |
| | 573, Page 1026, as File No. 66512. | as country, Nevada on May23, 1973, 111 book | | |
| r. | 0,0; rage 1020; us 1110 no. 00312. | | | |
| | / | | | |
| 10. The street address of said property is 1434 Purple Sage Dr., Gardnerville, NV 89410 | | | | |
| 10. | the street address of said property is 1454 f of pie Sage bit., dat difer vitite, NV 89410 | | | |
| | Signature of | sect address has been omerany assigned, insert none .) | | |
| Date | att August 6, 1991 | | | |
| \" | in paragraph | (Also sign verification below at X) | | |
| 1 | | | | |
| STATE OF NEVADA COUNTY OF Douglas SS SS STATE OF NEVADA COUNTY OF DOUGLAS SS SS STATE OF NEVADA COUNTY OF DOUGLAS STATE OF NEVADA COUNTY OF NEVADA COUNTY OF DOUGLAS STATE OF NEVADA COUNTY OF NEVAD | | | | |
| COUNTY OF Douglas ss EDWARD A. BARRINGTON | | | | |
| 00 | 8-6-91 personally | DOMAIN II. DIMETHOTOM | | |
| appea | peared before me, a Notary Public, | | | |
| EDWARD A. BARRINGTON | | | | |
| *************************************** | | | | |
| · | | | | |
| who a | o acknowledged that executed the above instrument | | | |
| 1 | (/ lower / | | | |
| Signa | nature | | | |
| <u>}</u> -1 | (Notary Public) | REQUESTED BY | | |
| C. ACEVES WESTERN TITLE COMPANY, INC. | | | | |
| (K. Ser M. NUTARY PUBLIC - NEVADA) | | | | |
| Y WESSEN UUUGLAS COINTV P GUUGLAS COINTV P | | | | |
|) _ _, | My Aprit. Expires Aug. 14, 1994 | | | |
| | - Andrew Control of the Control of t | *91 AUG -7 AII :44 | | |
| 2/07/704 | | | | |
| Title Older 140. | | | | |
| Escr | crow or Loan No | CORANNE B. AJOREAU | | |

(TISSUE INFORMATION DE POUTY