When recorded mail to: Dieu, 48101 Disney Drive, Indio, Ca 92201

M50503CH

DEED OF TRUST WITH ASSIGNMENT OF RENTS

| 1 | HIS DEED | OF TRU | ST, made | e this | 31st | | day of . | Ju | ly | | | , 19_9 | L, betv | veen | |
|--|--|--------------------|-------------|--|--|--------------------------|----------------------|------------|--|--|--|------------------------------|--------------------------|------------------|--|
| • | | | | | | | | | | | | | | | |
| J | OHN LEVE | CK and | DONNA | LEVECK | K, Husba | ınd and | Wife a | s Joi | nt Ten | ants | | | | | |
| whose add | ress is | 1798 0 | | Drive, | Costa l | Mesa, C | a 92626 | j | (City) | | r | erein calle (Sta | | ΓOR, | |
| W | ESTERN T | TTLE CO | • | | • | | | | \- 1.77 | | here | in called TF | | , and | |
| | | | | , | | | | | | | | | | | |
| A | ALBERT M. DIEU and MARGARET L. DIEU, Husband and Wife as Joint Tenants herein called BENEFICIARY. | | | | | | | | | | | | | | |
| WITNESSE | ETH: That | Trustor | grants to | Trustee | in trust, v | vith powe | er of sale, | that p | roperty | in the | state of | Nevada | | | |
| county of | county of Douglas , more particularly described as follows: | | | | | | | | | | | | | | |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION | | | | | | | | | | | | | | | |
| SE | F FXHIRI | T "A" F | ATTACHI | SD HERE | TO AND | MADE A | PART H | EREOF | FOR L | EGAL | DESCRIP | TION | | | |
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| | | | | | | | | | No. of Concession, Name of | | | _ / | | | |
| Togethe | r with the | tenements | , heredit | aments ar | nd appurte | nances th | ereunto b | elonging | g or appe | ertaini | ng, and the during any p | reversion a | ind revers | sions, | |
| and without collection, to | waiver of su | ich defaul | t, to colle | ct said rer | nts, issues a | and profits | by any lav | vful mea | ans, and t | o appl | y the same, | less costs a | nd expens | ses of | |
| For the | purpose of s | ecuring (1 |) payment | t of the su | m of \$ 112 | ,000.00 | <u>/</u> | with | interest th | nereor | according t | o the terms | of a promi | issory | |
| note or note of each agre hereafter be Deed of Trus | ement of Tre loaned to T | ustor inco | rporated : | herein by | reference (| or contain | ed herein; | (3) payn | nent of ad | Idition | al sums and | interest ther | eon which | h may | |
| To prote that provision the county re | ns (1) to (16 |) inclusive | of the De | eed of Tru | st recorded | I in the Bo | ok and at | the page | e, or docu | ument | d of Trust and No. of Offici Inty, viz.: | d the note so ial Records | ecured he in the Offi | ereby, ice of | |
| COUNTY | DOCUMENT No. | B00K 514 | PAGE | | COUNTY | 100 | No. BOOK | PAGE 83 | 7%. | | COUNTY | DOCUMENT No. | | PAGE | |
| Clark Churchill Douglas | 413987 104132 24495 | 34 mtgs. 22 | 591 415 | | Lander Lincoln | 116986 41172 41292 | 3 O mtgs. | 758 467 | The state of the s | | Ormsby Pershing Storey | 72637 57488 28573 | 19 28 R mtgs. | 102 58 112 | |
| Elko Esmeralda | 14831 26291 | 43 3H deeds 1: | 343 | | Lyon Mineral | 88486 76648 | 31 mtgs. 16 mtgs. | 449 | V | Marian. | Washoe White Pine | 407205 128126 | 734 Tr. Deed | | |
| Eureka (which provi | 39602 | 3 ical in all c | 283 | ara printa | Nye | 47157 A | 67 | 163 | 7% | Lincor | rograted bore | oia and mad | o a part h | voroof | |
| as fully as the | nough set fo | orth herein | at length | n; that he v | will observe | e and perfe | orm said p | rovision | s; and tha | it the | references to | o property, c | bligations | s, and | |
| Benefic change in a | | | | | | | ge a fee o | f not to | exceed \$ | 25.00 | for each cha | ange in part | ies, or for | each | |
| The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the tota indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage. | | | | | | | | | | | | | | | |
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| | | | | 1 | _ | | | | , | | | | | | |
| The undersi- set forth. | gned Trusto | r requests | that a co | py of any i | notice of de | fault and a | iny notice | of sale h | nereunder | r be m | ailed to him | at his addres | s hereinb | efore | |
| STATE OF A | | | | | / | | | 1 | ∩ s | ig NA | TURE OF TE | RUSTOR | | | |
| 16. | ALIFORN | | SS | / / | | | | - | /0 | | | | | | |
| On Ruge | st 5_ | 1991 | | _persona | lıy appeare | đ | | 181 | | \b | Juce | 2 | | | |
| before me, a | | | H LE | veck | CUA | _ | J(| OHN LI | EVECK | | | | | | |
| DONIN | | VECK | | | | _ -• | | (1) | mn | رره | Love | 1k | ` | | |
| who proved to | o me tnat | ne } | _ execut | eo me abo | ve instrume | nt. | DO | NNA I | LEVECK | | 2,000 | | | | |
| | | | | | | | ***** | ***** | ***** | | · · · · · · · · · · · · | 未 章 | | | |
| 6.4 | 12. Oal | g- | | | | | | | | | SEAL WALL | * * * | | | |
| | | NOTARY F | PUBLIC | | | | The same | 1 | OTARY PU NOTARY | BLIC- BOND | CALIFORNIA FILED IN | * * | | | |
| | | | | | | | Mu Co | minissin | ORAN | IGE CO | UNTY 3. ber 13, 1991 | ** | | | |
| | | | | | | | ***** | ***** | ****** | **** | ********* | * | | | |

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

CARSON CITY OFFICE
VAILEY BANK CENTER

600 E. WILLMA STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

TELEPHONE (702) 882-6576

257154 BOOK 891 PAGE 877

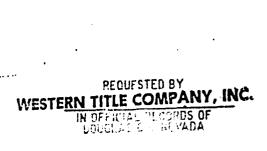
DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

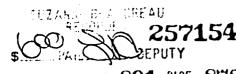
All that certain lot, piece or parcel of land situate, lying and being in the West 1/2 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., in the Town of Minden, Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59°14′46" West, a distance of 2,840.82 feet from the East 1/4 Section corner of Section 32, Township 13 North, Range 20 East, M.D.B.&M.; thence North 58°38′00" East, a distance of 144.09 feet to a point; thence South 31°29′00" East, a distance of 200.00 feet to a point; thence South 58°38′00" West, a distance of 148.34 feet, more or less, to a point on the said Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395); thence North 31°22′00" West along said right of way line, a distance of 200.00 feet, more or less, to the Point of Beginning.

A.P.N. 25-270-04



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