Stewart Title of Carson City
III Proctor Street
Carson City, NV 89703
91020360 91020360
FULL RECONVEYANCE
Year 6/91
Loan #_53-0000058-4
KNOW ALL MEN BY THESE PRESENTS: THAT, WHEREAS, HOME TRUSTEE, Inc., Trustee under Deed of Trust
executed by KEVIN N. STEVENS AND STACEY HUSBAND AND WIFE AS JOINT TENANTS
as Trustor, and recorded <u>December 31,1990</u> as
Document No. 242099 , in Book 1290 ,
of Official Records, in the office of the County Recorder of
Douglas County, State of Nevada, has been duly requested to reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;
NOW, THEREFORE, IN CONSIDERATION of said request and payment of his fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons Legally Entitled Thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.
WITNESS my hand as such Trustee this 9th day of
July , 19 <u>91</u> .
PRIMERIT BANK, FEDERAL SAVINGS BANK BENEFICIARY HOME TRUSTEE, INC. TRUSTEE
BY Jacquestine Ashiev Its: Vice President BY WILLIAM THE CONTROL OF THE PRESIDENT OF THE P
STATE OF Nevada Judita A. Soto Its: Asst. Secretary
COUNTY OF Clark
On July 9,1991 before me, the undersigned, a Notary Public in and for said State, personally appeared Jacqueline Ashley known to me to be Vice President, and Judith A. Soto known to me to be Asst.
Secretary of the corporation that executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
Signature of Notary Public Signature of Notary Public STEWART THE OF DOUGLAS COUNTY
IN OFFICIAL FECTIONS OF DEVICE AS SEE HE MADA
170 M. Fillian M. Fill
THE AMERICAN AND AND AND AND AND AND AND AND AND A

WHEN RECORDED MAIL TO:

\$500K 891 PAGE 910 ' L-62 (1/91)