THE	E RIDGE TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this _	28th day of July 19 91
between HARICH TAHOE DEVELOP Charles L. Phillips, an unmarried	MENTS, a Nevada general partnership, Grantor, and d man and Linda D. Mathis, an unmarried
woman together as joint tenants	with right of survivorship
Grantee;	VITNESSETH:
	the sum of TEN DOLLARS (\$10.00), lawful money of the
	by Grantee, the receipt whereof is hereby acknowledged,
	ell unto the Grantee and Grantee's heirs and assigns, all that
•	uglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto and incorp	
•	
TOGETHER with the tenaments,	herediaments and appurtenances thereunto belonging or
= -	sions, remainder and remainders, rents, issues and profits
thereof;	
our mommo	
	of record, including taxes, assessments, easements, oil and
	rights of way, agreements and the Fourth Amended and
	ants, Conditions and Restrictions dated January 30, 1984 nent No. 96758, Book 284, Page 5202, Official Records of
	n time to time, and which Declaration is incorporated herein
by this reference as if the same were fully	
oy and reference as it me same were rang	Sot Total Horona,
TO HAVE AND TO HOLD all an	d singular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assign	
IN WITNESS WHEREOF, the Gr	rantor has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	a Nevada corporation, general partner
On this _2day ofAugust	/ /
19	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	2 ~ 1 1.0
acknowledged to me that he executed the docume	
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general	- · · · · · · · · · · · · · · · · · · ·

Chief Financial Officer

Escrow #37-164-27-01

SPACE BELOW FOR RECORDER'S USE ONLY

WHEN RECORDED MAIL TO

Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES MAY 11, 1994

Kim Kenter

Notary Public KIM KERSTEN

Charles L. Phillips Name Street Linda D. Mathis Address 4000 Rio Rd. #58 City & Carmel, CA. 93923

partnership.

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A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official (A) Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
 Unit No. 164 as shown and defined on said last
- (B) Condominium Plan.

PARCEL TWO

- (A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North,
- 19 East M.D.B.& M.; and
 An easement for ingress, egress and public utility purposes,
 32' wide, the centerline of which is shown and described on (B) the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Coverants Conditions, and Postrictions, recorded January, 11, 1973, as of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada. of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded Pebruary 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-06

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY N OFFIC AL PLEGRUS OF BOUGHT SEE HERADA

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