

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN RUSSELL TOMLIN, a.k.a.  
John R. Tomlin spouse of the grantee herein  
in consideration of \$ 10.00, the receipt of which is hereby acknowledged,  
do(es) hereby Grant, Bargain, Sell and Convey to JUDY ANN HOWELL,  
A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property  
situated in the unincorporated area County of Douglas,  
State of Nevada, bounded and described as follows:

Timeshare # 5011A

more completely described in "EXHIBIT A"  
attached hereto and made a part hereof.

THIS INSTRUMENT IS BEING RECORDED AS AN  
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS  
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY  
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,  
UPON TITLE TO ANY REAL PROPERTY DESCRIBED  
THEREIN.

THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST  
THE GRANTOR OF ALL OF HIS RIGHT, TITLE AND  
INTEREST, COMMUNITY OR OTHERWISE IN THE HERE-  
IN PROPERTY AND TO VEST TITLE IN THE GRANTEE  
AS HER SOLE AND SEPARATE PROPERTY.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3 day of AUGUST, 1991.

STATE OF California  
COUNTY OF Santa Clara ss.

John R. Tomlin  
John R. Tomlin

On August 3, 1991  
personally appeared before me,  
a Notary Public, John R. Tomlin

John R. Tomlin who acknowledged  
that he executed the above  
instrument.

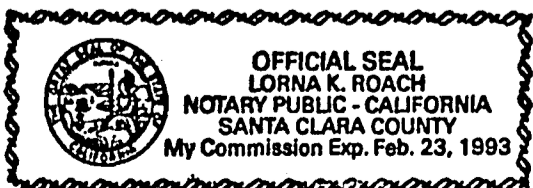
Lorna K. Roach  
Notary Public

WHEN RECORDED MAIL TO:  
JUDY ANN HOWELL  
34815 STARLING DRIVE #1  
UNION CITY, CA 94587

The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ Exempt #6  
( ) computed on full value of  
property conveyed, or  
( ) computed on full value less  
value of liens and encumbrances  
remaining at time of sale.

MAIL TAX STATEMENTS TO:  
KINGSBURY CROSSING HOA  
P.O. BOX 6600  
stateline, nv 89449

FOR RECORDER'S USE



257632

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

A PT OF APN 7-130-19

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BOOK 891 PAGE 1868

COPY

REQUESTED BY  
**STEWART TITTE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'91 AUG 12 P2:44

SUZANNE B. AUDREAU  
RECORDER

257632

\$ 7<sup>00</sup> PAID KD DEPUTY

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