

Order No. RPTT'S BASED ON FULL VALUE \$188.50***

Escrow No. 206750-LM

WHEN RECORDED, MAIL TO:

EDWARD & MARGARET SULLA
RT 3 BOX 446
SOMERSET N.J. 08873-9552

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES B. CHAPLIN, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to

EDWARD SULLA & MARGARET A. SULLA, HUSBAND AND WIFE AS JOINT TENANTS

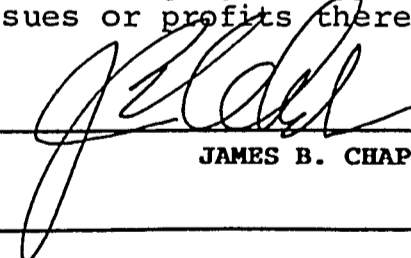
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 480 A as shown on the Second Amended Subdivision Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada on January 13, 1969 as Document No. 43419 and on Second Amended Map recorded December 24, 1969 as Document No. 46671, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-340-26

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 8/9/91.



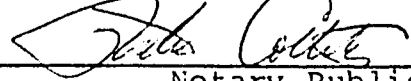
JAMES B. CHAPLIN

SEAD

STATE OF ~~NEVADA~~ Fla.)
County of Hillsborough : ss.

On August 9 1991 personally appeared before me, a Notary Public,
JAMES B. CHAPLIN

who acknowledged that he executed the above instrument.




Notary Public

Notary Public
State of Florida at Large
My Commission Expires Aug. 18, 1991

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'91 AUG 12 P4:23

5⁰⁰ PAID  DEPUTY 1748 (2/71)

257703