

*This master assignment is being re-recorded to correct the Book No. 1066 of Document No. 143605 to Book No. 1086.

WHEN RECORDED MAIL TO:

Lomas Mortgage USA
Attn: Pete Ramirez
Quality Management, 4th Floor
1600 Viceroy Drive
Dallas, TX 75235

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MASTER ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Lomas & Nettleton, a Connecticut Corporation, 1600 Viceroy Dr., P. O. Box 660723, Dallas, TX 75266-0723 all of its interest as beneficiary or mortgagee, respectively, in the Deeds of Trust affecting real property in the County of Douglas, state of Nevada, dated, executed and recorded as more particularly described in Exhibit A (consisting of 1 page(s) attached hereto), also describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO.

TOGETHER with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated: May 31, 1988

OLD STONE MORTGAGE CORPORATION

STATE OF WASHINGTON)
) ss.
COUNTY OF WALLA WALLA)

On May 31, 1988, before me the undersigned, personally appeared A. G. Killgrove, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Asst. Vice President or on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

By A. G. Killgrove
A. G. Killgrove, Asst. Vice President

By _____

Robin P. Delee

Notary Public in and for said County and State

257708

179948

BOOK 688 PAGE 1849

BOOK 891 PAGE 2073

EXHIBIT "A"

Douglas County, Nevada

REQUESTED BY
Lamar Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 13 A9:43

SUZANNE BEAUDREAU
DEPUTY
BOOK 891 PAGE 2074

Loan No.	Pool No.	Borrower's Name	Recording Date	Document No.	Book	Page
02850177097490 ✓	156587 08	A. Paul Olinger	October 21, 1986	143437	1086	2592
028502040112242 ✓	156587 08	Margaret R. Forwood	September 30, 1986	141942	986	3669
028502196114972 ✓	156587 08	Woodrow Larry & Bonnie R. Jepson	September 2, 1986	140213	986	136
028502305120759 ✓	156587 08	George A. & Joann E. Newell	October 10, 1986	142532	1086	1152
028502327120792 ✓	156587 08	Jack & Karen Hamperle	October 22, 1986	143605	1086 * 1086	2838

* THIS MASTER ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ERROR IN THE BOOK NO. OF THE ASSIGNMENT FILED UNDER DOCUMENT NO. 143605 AS ORIGINALLY RECORDED TO BEAR THE CORRECT BOOK NO., THAT BEING BOOK NO. 1086.

REQUESTED BY
Red Stone
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 JUN 14 A10:53

SUZANNE BEAUDREAU
RECORDER
DEPUTY
BOOK 688 PAGE 1850