

WHEN RECORDED MAIL TO:
Western Title Company

Notice of Completion

A.P.N. 13-062-11

Notice is hereby given that:

1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is
3. The full address of the undersigned is
4. The nature of the title of the undersigned is: In fee, FEE
(If other than fee, strike "In fee" and insert for example, purchaser under contract of purchase, or "lessee".)
5. The full names and full addresss of all persons, if any, who hold title with the under-
signed as joint tenants or as tenants in common are:

NAMES

ADDRESSES

LINDA S. GARREZ

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

(If no transfer made, insert "none".)

7. A work of improvement on the property hereinafter described was completed on July 23, 1991
8. The name of the contractor, if any, for such work of improvement was
MARC GARREZ CONSTRUCTION
9. The property on which said work of improvement was completed is in the city of
County of DOUGLAS, State of Nevada and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

10. The street address of said property 3643 Cindy's Trail, Carson City, Nv 89705
(If no street address has been officially assigned, insert "none".)

Dated: July 23, 1991 Signature of
owner named
in paragraph 2 MARC S. GARREZ

STATE OF NEVADA)
COUNTY OF Douglas) SS
on July 23, 1991 personally
appeared before me, a Notary Public,
MARC S GARREZ

who acknowledged that he executed the above
instrument.

Signature Charlene L. Hanover
(Notary Public)

Title Order No. M50235CH
Escrow or Loan No. _____



DESCRIPTION

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as shown on Parcel Map No. 2, for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3105, Douglas County, Nevada, as Document No. 239400.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

A.P.N. 13-062-11

COOPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 13 AM 11:31

SHIRLEY L. ANDERSON
REGISTERED
600 *SA* 257728
S. CLERK PAID BY DEPUTY

BOOK 891 PAGE 2109