

WHEN RECORDED MAIL TO:

Order No.

Escrow No. M50235CH

THORNE  
117 BORDEAUX  
CARSON CITY, NV 89701

R.P.T.T. 205.40  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MARC S. GARREZ AND LINDA S. GARREZ, husband and wife, as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
P. FORREST THORNE and MARGARET A. THORNE, Husband and Wife  
As Joint Tenants

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 13-062-11, specifically described as:  
SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 23rd day of July, 1991.

STATE OF NEVADA

County of Douglas )  
 )SS.

Marc S. Garrez  
MARC S. GARREZ  
Linda S. Garrez  
LINDA S. GARREZ

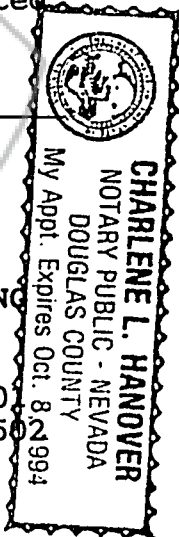
On July 23, 1991  
before me, a notary public,  
personally appeared Marc S  
Garrez and Linda S. Garrez

personally known or proved to  
me to be the person(s) whose  
name(s) subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

MAIL TAX STATEMENT TO:  
FLEET MORTGAGE  
11200 West Parkland Avenue  
Milwaukee, WI 53224

FOR RECORDER'S USE

Charlene L. Handover  
Notary Public



MANOUKIAN, SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 300  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

257734

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EXHIBIT "A"

DESCRIPTION

All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2, as shown on Parcel Map No. 2, for RUTH S. BELL, filed for record November 20, 1990, in Book 1190 of Official Records, at Page 3105, Douglas County, Nevada, as Document No. 239400.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 15, 1968, as File No. 41877.

TOGETHER WITH a right of way for roadway purposes over all that land within the roadway areas shown on the Record of Survey recorded August 22, 1968, as File No. 41941.

A.P.N. 13-062-11

COOPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICE OF RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG 13 AM 11:46

CLERK OF COUNTY RECORDS  
257734  
PAID 30 DEPUTY  
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