WHEN RECORDED MAIL TO: DEITCH 2325 CHANTICLEER AVENUE SANTA CRUZ, CA 95062

Order No. Escrow No. M50416CH R.P.T.T. 28.60

 $\chi\chi$  Based of full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, Julian C. SMITH, TRUSTEE OF THE JULIAN C. SMITH, JR. TRUST

(GRANTOR), does hereby grant, bargain, sell, and convey to MICHAEL A. DEITCH and KATHLEEN F. DEITCH, Husband and Wife as Community Property

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 29-155-02 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

A.P.N. 29-155-02

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions,

remainders, rents, issues or profits thereof. Witness My hand(s) this 87 day of Tw/ySTATE OF NEVADA JULIAN C. SMITH, JR. County of )SS. before me, a notary public, personally appeared Smith

personally known or proved to me to be the person(s) whose subscribed to the name(s) above instrument who acknowledged that \_he\_ executed the instrument.

Notary BRUCE GREENHALGH

Notary Public — Nevada Carson City My Appointmen: Expires Oct. 13, 1031 MANOUKIAN, SCARPELLO & ALLING

CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL PECORDS OF

'91 AUG 19 AI1:27

SUZAMO LE AUDPEAU PECORDER PAID K2 DEPUTY BOOK 891 PAGE 2942

deed