

WHEN RECORDED MAIL TO:  
WILLIAM D. MINTEER, SR.  
NORMA MINTEER  
5764 COMANCHE DRIVE  
SAN JOSE, CA. 95123

Order No.  
Escrow No. M50485JC  
R.P.T.T. 78.00  
xx Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, MABEL LIPPERTZ, a widow

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
WILLIAM D. MINTEER, SR. and NORMA MINTEER, husband and wife, as joint tenants with rights of survivorship

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 37-192-02, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 51, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on FEBRUARY 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-192-02

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

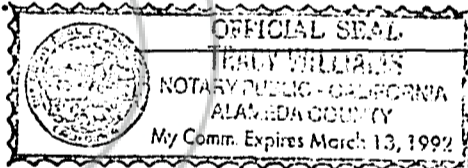
Dated August 15, 1991

*Mabel Lippertz*  
MABEL LIPPERTZ

STATE OF ~~NEVADA~~ CALIFORNIA

County of ALAMEDA )

On August 22, 1991 )  
before me, a notary public, ) SS.  
personally appeared )  
*Mabel Lippertz*



personally known or proved to me to be the person(s) whose name(s) IS subscribed to the above instrument who acknowledged that SHE executed the instrument.

MAIL TAX STATEMENT TO:  
GRANTEES HEREI ABOVE

*Tracy Williams*  
Notary Public

FOR RECORDER'S USE

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG 26 P3:56

RECEIVED  
\$5.00  
PAID *KJ* DEPUTY 258780  
BOOK 891 PAGE 4431