

WHEN RECORDED MAIL TO:
DONNA HARRIS

3385 BERNESE
CARSON CITY, NEVADA 89705

Order No.
Escrow No. M50531SD
R.P.T.T. ~~102-70~~ # 6
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, RANDALL S. HARRIS, spouse of the Grantee

(GRANTOR),
does hereby grant, bargain, sell, and convey to
DONNA HARRIS, an married woman as her sole and separate property

(GRANTEE),
all that real property in the County of Douglas, State of Nevada,
being Assessor's Parcel Number 13-221-14, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 40, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 1, filed in the
office of the County Recorder of Douglas County, Nevada, on July 26, 1977,
in Book 777, Page 1278, as Document No. 11379.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated August 22, 1991

STATE OF NEVADA

County of Douglas

On
before me, a notary public,
personally appeared Randall S.
Harris

Randall S. Harris

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that he executed
the instrument.

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Shari Downing

Notary Public



SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 26 P4:23

RECORDS DEPARTMENT
258789
\$5.00 PAID BY DEPUTY
BOOK 891 PAGE 4454