WHEN RECORDED MAIL TO: VASEY ENGINEERING CO., INC. POST OFFICE BOX 247 MINDEN, NEVADA 89423

Order No. Escrow No. M50108SD-R R.P.T.T. 0.00 #3 Based of full value Based on full value less liens

EASEMENT GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LOWELL V. MITCHELL and GLORIA A. MITCHELL, TRUSTEES OF THE MITCHELL FAMILY 1990 TRUST DATED NOVEMBER 5, 1990

(GRANTOR), does hereby grant, bargain, sell, and convey to THE TOWN OF GARDNERVILLE

(GRANTEE), all that real property in the County of Douglas State of Nevada, , specifically described as: being Assessor's Parcel Number 25-474-04

SEE EXHIBIT "A" AND EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

> THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. chell

DOMETL

Dated August 20, 1991

STATE OF NEVADA

County of Douglas

on Account 26, 1991

before me, a notary public, personally appeared LOWELL V. MITCHELL AND GLORIA A.

MITCHELL

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who ack-

nowledged that they executed

the instrument.

MAIL TAX STATEMENT TO:

SAME AS ABOVE

FOR RECORDER'S USE

MITCHELL, TRUSTEE

Notary Public

deed

KAREN MORGAN

a ry Public - Nevada Douglas County oppyintment Expires Aug. 27. 199

)ss.

SCARPELLO & ALLING

CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

258815

Parcel 1 Valley Subdivision
Storm Drain Access, Operation and Maintenance Easement

A 10.00 foot wide Storm Drain Access, Operation, and Maintenance Easement located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

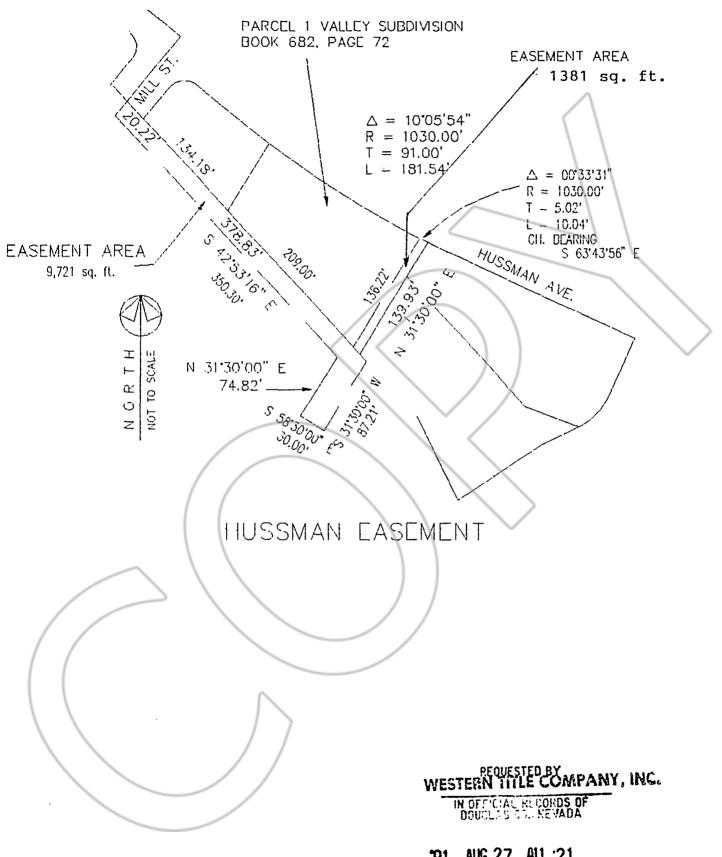
Commencing at the Northeasterly corner of Parcel No. 1 at the South right-of-way of Hussman Avenue as shown on Valley Subdivision Plat and recorded in Book 682, at Page 72, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the Easterly line of said Parcel 1 South 31° 30' 00" West, 139.93 feet; thence North 42° 53' 16" West along the South boundary of said Valley Subdivision, 10.38 feet; thence North 31° 30' 00" East, 136.22 feet; thence along the arc of a curve to the left, non-tangent to the preceding course having a delta angle of 00° 33' 31", radius of 1,030.00 feet; arc length of 10.04 feet and a chord bearing of South 63° 43' 56" East to THE POINT OF BEGINNING, containing 1,381 square feet, more or less.





August 19, 1991

258815



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