WHEN RECORDED MAIL TO: JOHN J. MCKENNA P.O. BOX 2133 GARDNERVILLE, NV. 89410

Order No. Escrow No. M50554CA R.P.T.T. 59.80 Based of full value XX Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM H. McDONALD and BENITA McDONALD

(GRANTOR),

does hereby grant, bargain, sell, and convey to JOHN J. MCKENNA AND B. FRANCES MCKENNA, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 27-624-09 Lot 11, in Block F, as said lot and block are shown on that certain map entitled "AMENDED MAP OF RANCHOS ESTATES", filed for record on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

GRANTEES HEREIN JOINTLY AND SEVERLLY HEREBY ASSUME AND COVENANT TO PERFORM ALL THE TERMS AND CONDITIONS OF THE OBLIGATIONS SET FORTH IN THAT CERTAIN PROMISSORY NOTE EXECUTED BY WILLIAM H. MCDONALD AND BENITA MCDONALD AND DELIVERED TO FIRST UNION MORTGAGE CORPORATION IN THE AMOUNT OF \$72,504.00 DATED OCTOBER 10, 1989 AND THAT CERTAIN DEED OF TRUST, SECURING SAID PROMISSORY NOTE OF EVEN DATE THEREWITH, UPON THE PROPERTY CONVEYED IN THE DEED, WHICH DEED OF TRUST IS RECORDED IN BOOK 1089, PAGE 3018, IN THE DOUGLAS COUNTY REGISTER OF DEEDS OFFICE, INCLUDING, BUT NOT LIMITED TO, THE OBLIGATION TO REPAY THE DEBT.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WILLIAM H

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Muc Can

JOHN J. MCKENNA

MCDONALD

Myces

B. FRANCES MCKENNA

Dated August 26, 1991

STATE OF NEVADA

County of DOUGLAS

)SS.

On August 26, 1991 before me, a notary public, personally appeared WILLIAM M.MCDONALD AND BENITA MCDONALD

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed

the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

MCDONALD

FOR RECORDER'S USE

Notary Public ACEVES

NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 (702) 882-4577 TELEPHONE

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

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WESTERN TITLE COMPANY, INC. IN DEFICIAL RECORDS OF DOUGLAS OF HEADA

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BOOK 891 PAGE 4524