

WHEN RECORDED MAIL TO:
ROBERT R. HUGHES
P.O. BOX 4534
Stateline, Nv 89449

Order No.
Escrow No. M50445CH
R.P.T.T. 58.50
Based of full value
XX Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JEANETTE CHIAPPERO RAGONE, A MARRIED WOMAN

(GRANTOR),
does hereby grant, bargain, sell, and convey to
ROBERT R. HUGHES, An Unmarried Man

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 21-061-08, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 17, as shown on the map of SARATOGA HEIGHTS UNIT NO. 2, filed for
record in the office of the County Recorder of Douglas County, State of
Nevada, on December 5, 1966, in Book 46, Page 287, as Document No. 34826.

A.P.N. 21-061-08

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated August 9, 1991

STATE OF NEVADA

County of Douglas)

) SS.

On August 23, 1991)

before me, a notary public,

personally appeared

Jeanette Chiappero Ragone

Jeanette Chiappero Ragone
JEANETTE CHIAPPERO RAGONE

personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-
nowledged that she executed
the instrument.

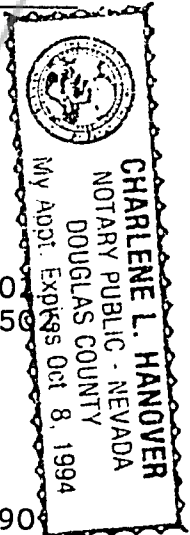
MAIL TAX STATEMENT TO:
Weyerhaeuser Mortgage
P.O. Box 54089
Los Angeles, Ca 90054-0089

FOR RECORDER'S USE

Charles L. Hanover
Notary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 302
CARSON CITY, NEVADA 89701-4500
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 27 A11:53

deed

258824
\$ 500.00 BH DEPUTY BOOK 891 PAGE 4530