

RPTT
\$129.35

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MICHAEL P. CUNAG and LYNN S. CUNAG, husband and wife,
as joint tenants

in consideration of \$10,000, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN J. HERDT and JOANNE HERDT, husband and wife, as joint tenants, with
right of survivorship

all that real property situate in the City of Wellington County of Douglas
State of Nevada, bounded and described as follows:

Lot 30, in Block K, as shown on the Map of TOPAZ RANCH ESTATES UNIT NO. 4, filed
for record in the Office of the County Recorder of Douglas County, State of Nevada,
on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212, of Official
Records.

Together with an easement for ingress and egress for driveway purposes over and across
all that portion of Lot 29, as set forth in Easement Agreement recorded April 12, 1976,
in Book 476, Page 514, Document No. 89500, of Official Records.

More commonly known as: 1533 Flint Road, Wellington, Nevada.

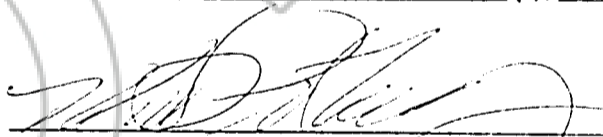
APN: 37-412-28.

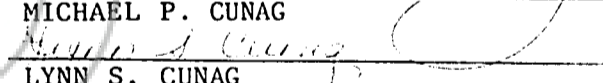
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 29th day of August, 1991

STATE OF NEVADA
COUNTY OF Carson City } SS.

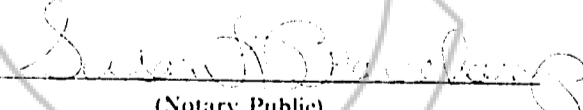
On August 29, 1991
personally appeared before me, a Notary Public, Michael P. Cunag and Lynn S. Cunag




MICHAEL P. CUNAG


LYNN S. CUNAG

who acknowledged that they executed the above instrument.

Signature: 
(Notary Public)
Susan L. Beauchamp

(Notarial Seal)


SUSAN L. BEAUCHAMP
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES JULY 18, 1992

ESCROW NO. }
ORDER NO. } DO-10640-SLB RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: MR. and MRS. JOHN J. HERDT, 1533 Flint Road, Wellington, NV 89444.

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 29 A10 :51

SUZANNE BEAUCHEAU
RECORDER
\$ 5.00 DEPUTY **259038**

BOOK 891 PAGE 5012