

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Wagner, Alexander R. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-7181
1B. MAILING ADDRESS 1587 Fifth Green Court	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Wagner, Michele M. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-6923
2B. MAILING ADDRESS 1587 Fifth Green Court	2C. CITY, STATE Gardnerville, Nevada	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS PO Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025	4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).
All personal property of debtor used on or in connection with or related to that real property described in Exhibit "A" attached hereto and incorporated herein by reference, including, but not limited to, all fixtures, machinery, appliances, equipment, furniture, accounts and personal property and general intangibles of every nature whatsoever, now owned or hereafter installed in, placed in, or delivered to said real property, which personal property is further covered by a Deed of Trust, Assignment of Rents and Security Agreement dated July 20, 1990.

All deposits with any gas, power, cable telephone, utility company or governmental agency for services or otherwise, and in any manner pertaining to this property.

6A. _____ SIGNATURE OF RECORD OWNER

6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) August 20, 1991

By: Alexander R. Wagner (SIGNATURE OF DEBTOR(S)) (TITLE)

By: Michele M. Wagner (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE)
Valley Bank of Nevada
Asst. Vice President

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07311

259314

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10. Return Copy to

NAME Valley Bank of Nevada Trust Acct. #750113

ADDRESS PO Box 20000

CITY, STATE Reno, Nevada 89520-0025

AND ZIP Attention: Loan Closing N-475-32-3/S. Whetzel
450SW342/08161/1M

THIS SPACE FOR USE OF FILING OFFICER

Robert E. Ford and Jeanette O. Ford,
Co-Trustees of the Robert E. Ford Family
Trust Agreement U/A/D May 10, 1988 and
Alexander R. Wagner and Michele M. Wagner
August 20, 1991
UCC-1 Financing Statement

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office of the County Recorder of Douglas County, Nevada on December 11, 1979, in Book 1279 of Parcel Maps at Page 615 as File No. 39533, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 576, as Document No. 70147.

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980, in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document No. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 30 P2:43

SUZANNE BEAUBREAU
RECORDER
\$12⁰⁰ F.A.W. K.R. DEPUTY
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