

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1  
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Wagner, Alexander R. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-7181	
1B. MAILING ADDRESS 1587 Fifth Green Court		1C. CITY, STATE Gardnerville, Nevada	
1E. RESIDENCE ADDRESS		1D. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME Wagner, Michele M. <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO [REDACTED]-6923	
2B. MAILING ADDRESS 1587 Fifth Green Court		2C. CITY, STATE Gardnerville, Nevada	
2E. RESIDENCE ADDRESS		2D. ZIP CODE 89410	
		2F. CITY, STATE	
		2G. ZIP CODE	

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS PO Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025		4A. SOCIAL SECURITY NO, FEDERAL TAX NO OR BANK TRANSIT AND ABA NO 94-72/1224	
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO, FEDERAL TAX NO OR BANK TRANSIT AND ABA NO	
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).  
All personal property of debtor used on or in connection with or related to that real property described in Exhibit "A" attached hereto and incorporated herein by reference, including, but not limited to, all fixtures, machinery, appliances, equipment, furniture, accounts and personal property and general intangibles of every nature whatsoever, now owned or hereafter installed in, placed in, or delivered to said real property, which personal property is further covered by a Deed of Trust, Assignment of Rents and Security Agreement dated July 20, 1990.

All deposits with any gas, power, cable telephone, utility company or governmental agency for services or otherwise, and in any manner pertaining to this property.

6A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER  
6B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY  
6C. \$ PLEASE INDEX IN REAL ESTATE SECTION  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check  if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. (Date) August 20, 1991

By: Alexander R. Wagner (SIGNATURE OF DEBTOR(S)) (TITLE)

By: Michele M. Wagner (SIGNATURE OF DEBTOR(S)) (TITLE)

By: Pat Hon (SIGNATURE(S) OF SECURED PARTY(IES)) (TITLE) Asst. Vice President

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

07312

10. Return Copy to

NAME	Valley Bank of Nevada
ADDRESS	PO Box 20000
CITY, STATE AND ZIP	Reno, Nevada 89520-0025
	Attention: Loan Closing N-475-32-3/S. Whetzel
	450SW342/08161/1M

259315

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THIS SPACE FOR USE OF FILING OFFICER

Robert E. Ford and Jeanette O. Ford,  
Co-Trustees of the Robert E. Ford Family  
Trust Agreement U/A/D May 10, 1988 and  
Alexander R. Wagner and Michele M. Wagner  
August 20, 1991  
UCC-1 Financing Statement

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State  
of Nevada, described as follows:

PARCEL 1

Being all of Parcel 1 as shown on the Parcel Map for C.E.S. Investments filed in the office  
of the County Recorder of Douglas County, Nevada on December 11, 1979, in Book 1279 of  
Parcel Maps at Page 615 as File No. 39533, and Certificate of Amendment recorded August  
13, 1982, in Book 882, Page 576, as Document No. 70147.

PARCEL 2

All of Lot 1, in Block 1 as shown on the map of C.E.S. SUBDIVISION, Recorded July 2, 1980,  
in Book 780, of Official Records, at Page 100, Douglas County, Nevada, as Document No.  
45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as  
Document No. 70146.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG 30 P2:44

DIANNE HENNING  
RECORDED  
\$12<sup>00</sup> PAID *KJ* DEPUTY  
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