WHEN RECORDED MAIL TO: STEVE A. WATERS P.O. BOX 6821 Stateline, Nv 89449

Order No. Escrow No. M49788CH R.P.T.T. 145.60 XX Based of full value Based on full value less liens

## INDIVIDUAL GRANT DEED

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DENNIS P. CLARK and NANCY B. CLARK, husband and wife as joint tenants

(GRANTOR),

does hereby grant, bargain, sell, and convey to STEVE A. WATERS and HOLLY A. WATERS, HUSBAND AND WIFE AS JOINT TENANTS

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, specifically described as: being Assessor's Parcel Number 29-293-26 , specifically described All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 48, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-293-26

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 27, 1991

STATE OF NEVADA

County of Douglas

)ss.

August 29, 1991

before me, a notary personally appeared public,

Dennis P. Clark and

Nancy B. Clark

personally known or proved to me to be the person(s) whose name(s)<sub>are</sub> subscribed to the above instrument who ack-

12

nowledged that they executed

the instrument.

Notary Public

SCARPELLO & ALLING BANK CENTER

UND WILLIAM STREET, SUITE 301

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577

KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676 deed

MAIL TAX STATEMENT TO: PRIMERIT BANK

CLARK

P.O. BOX 98599

DENNIS P.

NANCY B.

LAS VEGAS, NV 89193-8599

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL PECTROS OF DEVADA

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