

THIS INDENTURE WITNESSETH: That

GEORGE KREBS and ALICE KREBS, husband and wife, and RONALD G. FIRESTONE and PATRICIA A. FIRESTONE, Trustees of the FIRESTONE TRUST dated May 24, 1991

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

RONALD G. FIRESTONE and PATRICIA A. FIRESTONE, Trustees of the FIRESTONE TRUST dated May 24, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 05-112-04

THIS GRANT DEED IS EXECUTED IN DUPLICATE, EACH OF WHICH IS DEEMED TO BE AN ORIGINAL, BUT SUCH PARTS TOGETHER CONSTITUTE BUT ONE AND THE SAME INSTRUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 22ND day of AUGUST, 1991.

GEORGE KREBS

ALICE KREBS

Ronald G. Firestone TRUSTEE

RONALD G. FIRESTONE, Trustee

Patricia A. Firestone Trustee

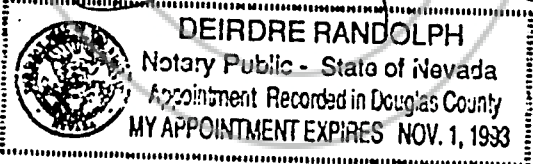
PATRICIA A. FIRESTONE, Trustee

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On AUGUST 26, 1991, personally appeared before me, a Notary Public, RONALD G. FIRESTONE & PATRICIA A. FIRESTONE personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Deirdre Randolph

Notary Public



WHEN RECORDED MAIL TO:
RONALD G. FIRESTONE, Trustee
14844 VALLEY VISTA
SHERMAN OAKS, CA 91403

The Grantor(s) declare(s):
Document Transfer Tax is \$162.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

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Witness our hands this 22ND day of AUGUST, 1991.

[Signature]
GEORGE KREBS

[Signature]
ALICE KREBS

RONALD G. FIRESTONE, Trustee

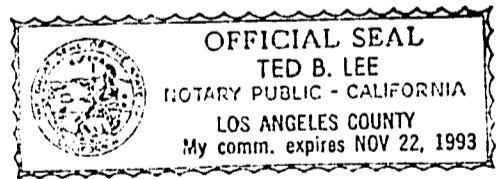
PATRICIA A. FIRESTONE, Trustee

STATE OF California)
COUNTY OF Los Angeles) :SS

On August 28, 1991, personally appeared before me, a Notary Public, George Krebs and Alice Krebs

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



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14844 VALLEY VISTA
SHERMAN OAKS, CA 91403

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HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

253340

EXHIBIT 'A'
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Lot 1, Block F, as delineated on that certain map defined as "Amended Map of Subdivision 2, Zephyr Cove Properties";

Together with that portion of Lot 2, Block F, as delineated on the aforesaid map and described as follows:

Commencing at the Southeast corner of said Lot 2, said point being the True Point of Beginning; thence North $84^{\circ}45'00''$ West, 37.00 feet; thence North $22^{\circ}54'53''$ West, 30.80 feet; thence North $06^{\circ}15'00''$ East, 30.01 feet; thence South $36^{\circ}30'00''$ East, 76.61 feet to the Point of Beginning.

Excepting therefrom that portion of Lot 1, Block F, as delineated on the aforesaid map and described as follows:

Commencing at the Northwest corner of said Lot 1, said point being the True Point of Beginning; thence South $80^{\circ}32'00''$ East, 23.44 feet; thence South $06^{\circ}15'00''$ West, 23.99 feet; thence North $36^{\circ}30'00''$ West, 34.39 feet to the Point of Beginning.

Assessment Parcel No. 05-112-04.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 AUG 30 P4:09

DEAN L. GORDON
RECORDER
\$ 7.00 PAID KO DEPUTY

259340

BOOK 891 PAGE 5679