

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

DANIEL A. NORMAN AND ELIZABETH B. NORMAN, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ASSET PRESERVATION INC., a California Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 118, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel No. 29-201-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30TH day of JULY, 1991.

[Signature]  
DANIEL A. NORMAN

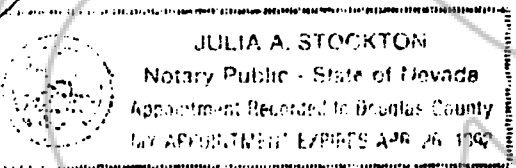
[Signature]  
ELIZABETH B. NORMAN

STATE OF ~~CALIFORNIA~~ <sup>NEVADA</sup> )  
 ) : SS  
COUNTY OF DOUGLAS )

On AUGUST 29, 1991, personally appeared before me, a Notary Public, DANIEL A. NORMAN AND ELIZABETH B. NORMAN

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:  
ASSET PRESERVATION INC.  
2150 B Douglas Blvd. St. 1031  
Roseville, CA 95661

The Grantor(s) declare(s):  
Document Transfer Tax is \$148.85  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
same as above

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 AUG 30 P4:13

CLERK OF COUNTY CLERK DEPT  
\$5 Fee [Signature] DEPUTY  
BOOK 891 PAGE 5683