

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

ASSET PRESERVATION, INC., a California Corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

BRYAN K. WILLIAMS AND JEAN WILLIAMS, husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest and ROGER CISEL AND LYNN CISEL, husband and wife as Joint Tenants with right of survivorship as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 118, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399.

Assessment Parcel No. 29-201-12

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30TH day of JULY, 1991.

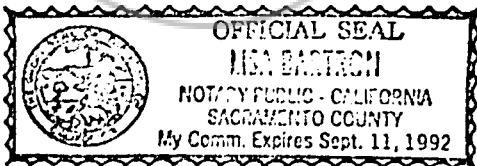
ASSET PRESERVATION, INC.  
a California Corporation

*[Signature]*  
MICHAEL J. MURPHY  
PRESIDENT

STATE OF CALIFORNIA )  
 ) :SS  
COUNTY OF ~~DOUGLAS~~ PLACER )

On August 8, 1991, personally appeared before me, a Notary Public, Michael J. Murphy who is the President of corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that executed the same for the purposes therein stated.

*[Signature]*  
Notary Public  
Lisa Bartron



WHEN RECORDED MAIL TO:  
BRYAN K. WILLIAMS  
P.O. BOX 6472  
SOUTH LAKE TAHOE, CA 95729

The Grantor(s) declare(s):  
Document Transfer Tax is \$10.00 <sup>#3</sup>  
*exempt.*

REQUESTED BY  
STEWART TITCE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

HARTMAN & ARMSTRONG, LTD.  
Attorneys at Law  
417 West Plumb Lane  
Reno, Nevada 89509

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