

FMC # 071565-5  
P/O Date 7/22/91  
Name RISH, STEPHEN L & JANET R  
ESCROW DO-16768-BG  
AFTER RECORDING FORWARD TO:  
NAME: Mr. and Mrs. Stephen L. Fish  
ADDRESS: P. O. Box 433  
Minden, Nv. 89423  
ORDER/ESCROW #: DO-16768-BG


SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

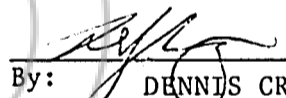
Federal National Mortgage Association, the Owner and Holder of the Note secured by the Deed of Trust dated MARCH 30, 1972, made by JEROME P. ARNOLD AND JANET ARNOLD AS HUSBAND AND WIFE as Trustor to BANKERS LAND INVESTMENT COMPANY as Trustee, for the benefit of BANKERS MORTGAGE COMPANY OF CALIFORNIA as Beneficiary, which Deed of Trust was recorded on the 10TH day of APRIL, 19 72A.D. in the Office of the County Recorder of DOUGLAS County, State of NEVADA in Book 98, Page 664 as Document 58677, hereby substitutes Federal National Mortgage Association as Trustee in Lieu of the above named Trustee under said Deed of Trust.

Federal National Mortgage Association, hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey to the PERSON OR PERSONS LEGALLY ENTITLED THERETO, but without warranty, all the estate, title and interest now held by it under said Deed of Trust.

IN WITNESS WHEREOF said Owner and Holder has caused this instrument to be executed by their duly authorized officers, this 13TH day of AUGUST, 19 91 A.D.

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
BY FLEET MORTGAGE CORP. FKA MORTGAGE  
ASSOCIATES INC. AS ATTORNEY IN FACT

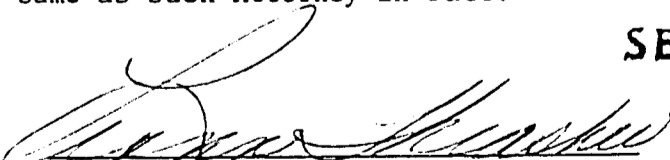
  
By: NANCY E. ANUSZEWSKI  
ASSISTANT SECRETARY  
CORPORATION ACTING AS ATTORNEY-IN-FACT

  
By: DENNIS CREEGAN  
ASSISTANT VICE PRESIDENT **SEAL**

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

On AUGUST 13, 1991, before me personally appeared DENNIS CREEGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT Vice President, and NANCY E. ANUSZEWSKI known to me to be the Assistant Secretary of Fleet Mortgage Corp. and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of said Fleet Mortgage Corp., the Corporation that executed and whose name is subscribed to the within instrument as the Attorney-in-Fact for said Federal National Mortgage Association and acknowledged to me that they subscribed the name of Fleet Mortgage Corp., as Attorney-in-Fact for said Federal National Mortgage Association, executed the same as such Attorney-in-Fact.

WITNESS my hand and official seal.

  
LYNN THRASHER Notary Public  
My Commission Expires: 6/28/92

**SEAL**

This instrument prepared by JODI AMBROSE %Fleet Mortgage Corp.  
P.O. Box 303  
Milwaukee, WI 53201

259389

COPY

REQUESTED BY  
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF  
CLERK OF COUNTY CLERK NEVADA

'91 SEP -3 A11 :25

SUZANNE B. WILBEAU  
CLERK

259389

\$ *peo* *KL* DEPUTY

BOOK 991 PAGE 045