## UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1 IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY)  X LEGAL BUSINESS NAME  D INDIVIDUAL (LAST NAME FIRST)	HOOK, RICK		1 A	1781
18. MAILING ADDRESS		1C. CITY, STATE		1 D, ZIP CODE
8 VALLEY CRESCENT, B	30X 1866	GARDNERV	ILLE	NV 89410
1 E. RESIDENCE ADDRESS		1F. CITY. STATE		1 G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) 10% NAME O	50)		2A.	PROPERTY AND ALLEGATION
M LEGAL BUSINESS NAME () INDIVIDUAL (LAST NAME FIRST)	CARSON VALLEY TA	1	1	-0274131
28. MAILING ADDRESS		2C. CITY, STATE		2D. ZIP CODE
8 VALLEY CRESCENT, P	P.O. BOX 1866	GARDNERVI 2F. CITY, STATE	LLE	NV 89410
ZE, RESIDENCE ADDRESS		ZF, CITY, STATE		2G. ZIP CODE
3. ADDITIONAL DEBTOR(S) ON ATTACH	HED SHEET			
4. SECURED PARTY			4A.	ANA TRANSPORTATION TO STRUCT STATE OF THE PARTY OF THE PA
NAME				
MAILING ADDRESS			\	
CITY	STATE	ZIP COD		and the second s
5. ASSIGNEE OF SECURED PARTY (IF ANY)		( (	DA.	in application to the field of a control of the con
NAME MAILING ADDRESS			/ /	
CITY	STATE	ŽIP CODI	ε /	
growing or to be growing and	I name of record owner of such	or items of property (if crops or tin real estate; if fixtures, include descri r minerals, include description of re	iption of real propert	y to which affixed or to be affixed
OF NORTHERN CALIFORN	OR PRODUCTS DISTR	VENTORY, WHEREVER LOCAL IBUTED BY ZENITH DISTR	AXIMUM AMOUNT OF	INDERTEDNESS TO
6B. (TYPE) RECORD	OWNER OF REAL PROPERTY		E SECURED AT ANY	ONE TIME IOPTIONALI
7. Check X A X Proceeds of collateral are also covered	B Products of collateral are also covered	Proceeds of above described original collateral in which a security interest was perfect (Debtors Signature hat Required)	D sub	llateral was brought into this State oject to security interest in another isdiction blus Signature but Hequiesh
8. Check X				
Applicable DEBTOR IS A "TRANS	MITTING UTILITY" IN ACCORDANCE	WITH NRS 704 205 AND NRS 104 9403	(Douglas	County)
9.		111	. This Space for Use of	
By: Signature stor De Bro	ARSON VALLEY TV		Date, Time, file Numbe	O'7313  REQUESTED BY  CONTROL OF OF
10. Ref	turn Copy to			
	T COMMERCIAL CORPO 14	RATION	<b>91 SE</b> 502 _\\C	P-3 All:41  A SELECTION ELAU  A SELECTION DEPUTY
(1) FILING OFFICER COPY //	ALPHABETICAL C 1 (REV. 7-89) — Approved by t	be Nevada Secretary of State	800K <b>39</b> 2	1 PACE 049 LING FEES SEE INSTRUCTION