

Order No.
Escrow No. 206152MK
Loan No.

WHEN RECORDED MAIL TO:

First Nevada Title
P.o.158
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- The FULL NAME of the undersigned is Mariann H. Cole
- The FULL ADDRESS of the undersigned is 696 Village Building #7
Incline Village, NV 89451
- The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>Roger C. Cole</u>	<u>same as above</u>
- The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
- A work of improvement on the property hereinafter described was COMPLETED 8/29/91
- The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Wayne L. Peterson Construction
(If no contractor, insert "none.")
- The street address of said property is 187 Yellow Jacket
- The property on which said work of improvement was completed is in the City of _____
County of Douglas, State of Nevada, and is described as follows:

see exhibit "A" attached hereto and made a part hereof

Date: 8/30/91

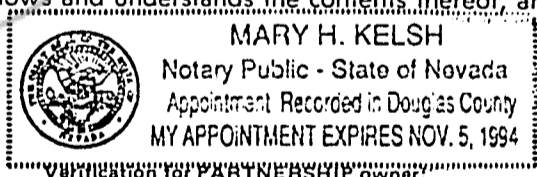
Verification for INDIVIDUAL owner:

STATE OF NEVADA
COUNTY OF Douglas } ss.

Signature of owner named in paragraph 2 Mariann H. Cole

The undersigned, being first duly sworn, states that she is the owner of the aforesaid interest or estate in the property described in the above notice; that she has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2 Mariann H. Cole



SUBSCRIBED AND SWORN TO before me on August 30, 1991
Signature Mary H. Kelsh
Notary Public in and for said state.
Name (Typed or Printed)

STATE OF NEVADA
COUNTY OF _____ } ss.

Verification for CORPORATE owner:
STATE OF NEVADA
COUNTY OF _____ } ss.

being duly sworn, says:
That he is the _____
of _____
_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

being duly sworn, says:
That he is one of the partners of _____
_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer _____
SUBSCRIBED AND SWORN TO before me on _____
Signature _____
Notary Public in and for said state.
Name (Typed or Printed)

Signature of partner _____
SUBSCRIBED AND SWORN TO before me on _____
Signature _____
Notary Public in and for said state.
Name (Typed or Printed)

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

All that portion of the Southeast 1/4 of Section 10, Township 14 North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at a point on the North line of Yellow Jacket Road which bears North 28°39'02" East, 731.60 feet from the South 1/4 corner of said Section 10; thence North 48°25'42" West, 79.59 feet; thence North 03°00'11" West, 163.58 feet; thence North 06°34'49" West, 199.11 feet; thence 53°52'14" West, 77.17 feet to the high water line of Lake Tahoe; thence along the high water line North 85°47'00" East, 72.75 feet and North 63°30'00" East, 43.05 feet; thence leaving said high water line, South 39°15'31" East, 33.37 feet; thence South 49°51'00" East, 98.58 feet; thence South 19°23'52" East, 150.55 feet; thence South 62°46'18" West, 140.36 feet; thence South 51°33'00" West, 20.00 feet; thence South 38°27'00" East, 231.66 feet to a point on the North line of Yellow Jacket Road; thence along said North line North 87°06'00" West, 108.00 feet to the TRUE POINT OF BEGINNING.

Said parcel, also shown as Parcel B, as set forth on Record of Survey/Lot Line Adjustment recorded February 24, 1988 in Book 288, Page 3563, Document No. 173134 of Official Records.

Assessor's Parcel No. 01-080-22

REQUESTED BY
FIRST NEVADA TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 SEP -3 P12:19

CLERK OF COUNTY RECORDS
259406
DEPUTY

BOOK 991 PAGE 065