RECORDING REQUEST	ED BY		
FIRST NEVADA TITLE COMPAN	Y		
P.O. BOX 3745			
STATELINE, NEVADA 89449 ESCROW NO: 207081-LM			
botton No. 107001 m			
AND WHEN RECORDED	MAIL TO		
NAME RUSSELL D. & GLORIAN	N HOPKINS		
ADDRESS P.O. BOX 1377			
SAN RAFAEL, CALIF. 9	4915		
	SF	ACE ABOVE THIS	LINE FOR RECORDER'S USE
MAIL TAX STATEMENTS TO	•		
Name	' Doc	cumentary transfer Computed on full	tax \$ NONE - EXCHANGE DEED value of property conveyed, or
ADDRESS	. 🗆	Computed on full	value less liens & encumbrances
CITY & STATE	1	remaining thereon THE UNDERSIGN	
L_			agent determining tax - firm name
	Σk	Unincorporated ar	ea 🗌 City of
A.P. No. 07-062-49		h	
A.P. No. 07-062-49	Corporation	Grant D	eed \\
	oor por ation	Ordin D	CCu
FOR A VALUABLE CONSIDI	FRATION receipt of which i	is harahy aaknawle	ulund
	·	is hereby acknowle	ugeur
	ANGE CORPORATION,		
a corporation organized under t	he laws of the State of C	California	,)
hereby GRANT(S) to			\ \ \
RUSSELL D. HOPKIN	S and GLORIANN HOPKIN	IS, husband ar	nd wife as joint tenants
			<i>'</i>
the following described real pro	perty in the	તામાઇનાની: Nevada	/
county of Dougla	, state of w	amoung:	,
Lot 49, Block B,	as shown on the offic	cial map of A	MENDED LAKE VILLAGE UNIT
NO. 1, recorded i	n the office of the C	County Recorde	er on June 29, 1970 in cords, Douglas County, Nevada.
BOOK 1 OF Maps, D	ocument No. 46575 01	. Official Rec	ords, bougias county, Nevada.
		/ /	
		/ /	~
(THIS DOCUMENT IS	BEING RE-RECORDED TO	CODDECT THE V	ESTING)
(11113 DOCONENT 13	DEING RE-RECORDED TO	CORRECT THE V	_511Nd/
		/ /	
		/ /	
///			
/ /			
\ \		MARIN COL	JNTY EXCHANGE CORPORATION,
Dated August 9, 1991	. /)		rnia corporation
Paten	7.7	\//	Bud Al & Millia
	/ /	BY:	accept (Accepted
		Dav	id M. Hellman, President
STATE OF CALIFORNIA. COUNTY OF MARI) ss.		
On AUGUST 9, 1	GG / but any the warder	georgeologic variant eller variant de la constitución el	
signed, a Notary Public in and for sa	aid County and State, personally		
appeared	Consideration of the consideration of the contract of the cont		
known to me to be the			FOR NOTARY SEAL OR STAMP
	corporation that executed the		
within Instrument, known to me to be within Instrument on behalf of the	e the persons who executed the	-	•
acknowledged to me that such co instrument pursuant to its by-laws	rporation executed the within		
directors.	~ ~		OFFICIAL SEAL
Lant	M. Both 25	COE 4 4	JANET M. BOITO NOTARY PUBLIC - CALIFORNIA MARIN COUNTY
Signature of	Notary	Daoti	My Comm. Expires Sept. 17, 1991
	800K 991 PAGE	294	257788
	ROOK 337 INCE		
Title Order No	,	Escrow No	BOOK 891 PAGE 2238
, , , , , , , , , , , , , , , , , , , ,			

GRANT DEED

GRANT DEED



PACIFIC COAST TITLE COMPANY

900 MISSION AVENUE SAN RAFAEL, CALIFORNIA 94902 (415) 454-6070

131 CAMINO ALTO
MILL VALLEY, CALIFORNIA 94942
[415] 388-8740
160 SIR FRANCIS DRAKE
SAN ANSELMO, CALIFORNIA
[415] 457-8550

700 LARKSPUR LANDING CIRCLE LARKSPUR, CALIFORNIA 94939 (415) 461-4500

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FIRST NEVADA TITLE CO.

IN OFFICIAL PECORDS OF DOUG! AS THE MENADA

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60 RECORDER 259511

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BOOK 991 PAGE 295

FIRST NEVADA TITLE CO.

IN OFFICE CO. COPPS OF

COPPANY DESIGNATION

'91 AUG 13 P4:56

\$60 W. KO DEPUTY
BOOK 891 PAGE 2239