

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....594.75.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

VALLEY BANK OF NEVADA FORMALLY KNOWN AS SECURITY NATIONAL BANK OF NEVADA

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P. O. Box 98600, Las Vegas, NV 89193-8600

in consideration of TEN and 00/100ths ----- Dollars,

does hereby Grant, Bargain, Sell and Convey to NEVADA COMMUNITY FEDERAL CREDIT UNION, A/
NEVADA BANKING CORPORATION

all that real property in the _____, County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President and _____ Secretary thereunto duly authorized, this 26th day of August, 1991.

STATE OF NEVADA }
COUNTY OF Clark } SS.

VALLEY BANK OF NEVADA, A Nevada Banking Corp.

By [Signature] President
Peter M. Thomas

On August 26, 1991
personally appeared before me, a Notary Public,
Peter M. Thomas and Jon A. Joseph

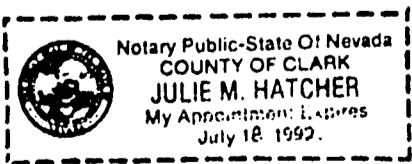
By [Signature] Secretary
Jon A. Joseph

who acknowledged that they executed the above instrument.

Signature [Signature]
(Notary Public)

Name (Typed or Printed)

WHEN RECORDED MAIL TO:
NCFCU
911 E. Second Street
Carson City, NV 89701



259600
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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 1, Block A, as set forth on the Map of the Meneley Addition to the Town of Gardnerville, filed for record in the office of the Recorder of Douglas County, State of Nevada, June 9, 1947, in Book 1 of Maps.

EXCEPTING THEREFROM the Southeasterly 12.00 feet of said Lot 1 as measured along the Southwesterly and Northeasterly lines of said Lot 1, Block A.

PARCEL 2:

The Southerly 180.68 feet measured along the Easterly line of the following described parcel of land:

All that certain lot, piece or parcel of land situate, lying and being in the West one-half of the Northeast one quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., in Minden, Douglas County, Nevada, more particularly described as follows, to-wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59° 14' 46" West, a distance of 2840.82 feet from the East quarter section corner of Section 32, Township 13 North, Range 20 East, M.D.B. & M., thence North 58° 38' East, a distance of 144.09 feet to a point; thence South 31° 29' East, a distance of 638.87 feet to a point on the Northwestern boundary of the Meneley Addition to the Town of Gardnerville, as the same is shown and delineated on the official plat thereof, filed with the Douglas County Recorder on June 9, 1947. Thence South 70° 31' West, along said Northwestern boundary, a distance of 148.34 feet to a point on the Northeastern right of way line for said Nevada State Highway Route 3 (U.S. 395); thence from a tangent which bears North 32° 40' West, curving to the right along said right of way line with a radius of 960.00 feet through an angle of 1° 18' an arc distance of 21.78 feet to a point, a concrete monument; thence North 31° 22' West, along said right of way line, a distance of 586.55 feet to the point of beginning.

PARCEL 2-A:

An easement for ingress and egress over the Northerly 10 feet and across the Easterly portion of that certain property described in Deed recorded on July 14, 1967, in Book 51 at Page 351 as Document No. 37134, Official Records, as set forth in Right of Way Grant recorded June 8, 1976, in Book 676, at Page 379 as Document No. 00873, Official Records.

filed

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'91 SEP -5 P2:02

CLERK OF COUNTY CLERK
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\$6 PAEKJ DEPUTY
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