

WHEN RECORDED MAIL TO:  
JAMES W. ALEXANDER ,ETAL  
8888 CLIFFRIDGE DRIVE  
LA JOLLA, CA 92037

Order No.  
Escrow No. M50562JC  
R.P.T.T. 897.00  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, ERNST W. GERBER, an unmarried man

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
CHARLES M. SCHOTT, JR. an unmarried man, as to an undivided 63% interest;  
and JAMES W. ALEXANDER, a married man, as his sole and separate property,  
as to a undivided 37.14% INTEREST OF 37% INTEREST and BARBARA K. ALEXANDER, a married  
woman, as her sole and separate property, as to an undivided 62.86% INTEREST  
OF 37% INTEREST

(GRANTEE),  
all that real property in the County of DOUGLAS , State of Nevada,  
being Assessor's Parcel Number 15-030-07 , specifically described as:  
(Continued)

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

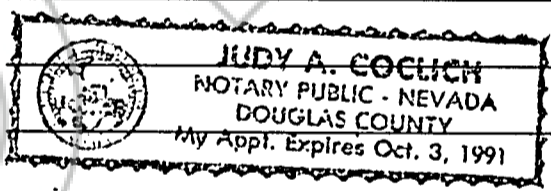
Dated August 28, 1991

*Ernst W. Gerber*  
ERNST W. GERBER

STATE OF NEVADA

County of DOUGLAS )  
) SS.  
)

On AUGUST 30, 1991  
before me, a notary public,  
personally appeared



ERNST W. GERBER

personally known or proved to  
me to be the person(s) whose  
name(s) IS subscribed to the  
above instrument who ack-  
nowledged that HE executed  
the instrument.

MAIL TAX STATEMENT TO:  
GRANTEE HEREIN ABOVE

FOR RECORDER'S USE

*Judy A. Coclich*  
Notary Public  
JUDY A. COCLICH

SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

deed

259611

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all of Parcel 2 as shown on the Parcel Map for ROBERT ROGERS, et ux, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 5, 1974, In Book 1274 of Official Records at Page 243, as File No. 76834 and a Portion of the Southeast 1/4 of the Northwest, 1/4 of Section 4, Twonship 14 North, Range 19 East and being more particularly described as follows:

BEGINNING at the Southeast Corner of Parcel 1 as shown on said Parcel Map, thence from said point of beginning, South 0° 36' 40" West 658.19 feet to the Southeast corner of said Parcel 2; thence South 43° 01' 50" West 400.00 feet; thence South 55° 14' 02" West, 595.00 feet; thence North 26° 46' 45" West 320.00 feet; thence North 32° 42' 47" East 325.00 feet; thence North 64° 19' 30" West 150.00 feet to a point on the Southerly boundary of said Parcel 2; thence South 89° 29' 58" East 457.42 feet to the Southwest corner of said Parcel 2; thence along the Westerly boundary of said Parcel 2 North 0° 25' 47" East 661.22 feet to the Northwest corner thereof; thence along the Northerly boundary of said Parcel 2 North 89° 37' 57" East 1324.95 feet to the POINT OF BEGINNING.

A.P.N. 15-030-07

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property

REQUESTED BY  
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'91 SEP -5 P4:01

SEARCHED INDEXED  
SERIALIZED FILED  
\$6 PAID *KJ* DEPUTY  
BOOK 991 PAGE 508

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