



**BASIS OF BEARINGS:**  
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE RECORD OF SURVEY FILED ON APRIL 11, 1990 IN BOOK 440 AT PAGE 2147, DOC. NO. 224037.

**NOTE:**  
 THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN BOOK \_\_\_\_\_, PAGES \_\_\_\_\_, DOUGLAS COUNTY RECORDER'S OFFICE.

**REFERENCES:**  
 R.O.S. 440/2147

**LEGEND:**  
 ● FOUND PER R.O.S. DOC. NO. 224037  
 \* FOUND 3/4" IP & PLUG, P.L.S. 3519  
 X SET PK & TAG, P.L.S. 3519, IN AK  
 → FENCE

- ① N 22° 08' 08" E, 36.33'
- ② N 53° 23' 38" E, 50.41'
- ③ N 08° 08' 08" W, 20.88'
- ④ N 1° 28' 07" E, 38.91'
- ⑤ N 34° 30' 48" W, 51.41'
- ⑥ N 0° 54' 34" W, 27.38'
- ⑦ N 5° 15' 01" E, 24.47'
- ⑧ N 7° 45' 27" W, 24.88'
- ⑨ N 23° 04' 34" W, 24.24'
- ⑩ N 32° 09' 45" W, 13.70'
- ⑪ N 9° 04' 33" E, 21.81'
- ⑫ N 15° 11' 51" E, 21.70'
- ⑬ N 07° 20' 44" E, 34.17'
- ⑭ R=112.90', Δ=4° 30' 33", L=48.20'
- ⑮ N 20° 25' 58" W, 54.55'
- ⑯ N 43° 11' 00" E, 45.58'
- ⑰ N 0° 58' 48" W, 32.49'
- ⑱ N 10° 19' 07" E, 12.67'
- ⑲ N 14° 11' 58" W, 50.50'
- ⑳ N 52° 24' 07" W, 53.10'
- ㉑ N 37° 19' 27" W, 47.71'
- ㉒ N 49° 37' 18" E, 10.23'
- ㉓ N 49° 37' 18" E, 18.95'
- ㉔ N 40° 15' 18" E, 42.44'
- ㉕ N 48° 45' 33" E, 29.40'
- ㉖ N 41° 23' 19" E, 3.09'
- ㉗ N 47° 23' 19" E, 04.05'
- ㉘ N 42° 05' 47" E, 43.31'
- ㉙ N 13° 54' 49" E, 54.24'
- ㉚ N 1° 52' 40" E, 82.17'
- ㉛ N 1° 52' 40" E, 30.00'
- ㉜ N 0° 37' 31" W, 45.54'

**SURVEYOR'S CERTIFICATE:**  
 I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THE GLENBROOK COMPANY.  
 2. THE LANDS SURVEYED LIE WITHIN SECTION 10, T.14N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON 9/5/91.  
 3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES, AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner  
 RONALD W. TURNER, P.L.S. 3519



**RECORDER'S CERTIFICATE:**  
 FILED FOR RECORD THIS 6th DAY OF September, 1991, AT 9:18 O'CLOCK A.M. IN BOOK 440 AT PAGE 519 DOCUMENT NO. 259616 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AT THE REQUEST OF THE GLENBROOK COMPANY.

Kathy Lu Jordan - Deputy  
 Planning and Recorder  
 Certificate of Amendment  
 Recorded January 23, 1992  
 Doc # 269443 Book 192 Page 2850

RECORD OF SURVEY  
 LOT LINE ADJUSTMENT FOR  
**THE GLENBROOK COMPANY**  
 PORTION OF SECTION 10, T.14N., R.18E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 AUGUST, 1991  
 TURNER & ASSOCIATES, INC.  
 STATELINE, NEVADA  
 SCALE: 1"=100'  
 SHEET: 1 OF 1