

THIS INDENTURE WITNESSETH: That THE GLENBROOK COMPANY, a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE GLENBROOK COMPANY, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

This document is being recorded to perfect the lot line adjustment set forth on Record of Survey/Lot Line Adjustment recorded concurrently herewith, in Book 991, Page 519, Document No. 259616, in the Official Records of Douglas County, Nevada. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3rd day of September, 19 91.

STATE OF NEVADA

COUNTY OF CARSON CITY

SS

THE GLENBROOK COMPANY

On September 3, 1991 personally appeared before me, a Notary Public,

Shelly N. Turner

who acknowledged that She executed the above instrument.

Shelly N. Turner, Vice President

Arlene Byrd
Notary Public



WHEN RECORDED MAIL TO:

The Glenbrook Company
410 S. Minnesota St.
Carson City, NV 89703

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- #3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Realty not sold.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

259617

EXHIBIT "A"

DESCRIPTION

New Parcel 3 to Rodeo Grounds Area

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of New Parcel 3 as said parcel is shown on that certain Record of Survey, filed for record on April 16, 1990, as Document No.224037, more particularly described as follows:

Beginning at the Northeast corner of said New Parcel 3; thence South 01° 28' 07" West 158.12 feet; thence South 88° 49' 10" West 510.00 feet; thence North 47° 23' 19" East 64.65 feet; thence North 42° 05' 47" East 43.37 feet; thence North 13° 59' 49" East 54.84 feet; thence North 88° 49' 10" East 294.84 feet; thence North 22° 08' 08" East 36.33 feet; thence North 53° 33' 38" East 50.41 feet; thence South 68° 02' 08" East 80.88 feet to the Point of Beginning.

Excepting therefrom Parcels A, B, C and D per Document No.81145.

Containing 1.298 acres, more or less.

A portion of APN 01-190-10 & 01-190-10

REQUESTED BY
The Glenbrook Company
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

91 SEP -6 A9:20

SUZANNE BEAUDREAU
CLERK
259617
\$6 ⁰⁰ PAID *KD* DEPUTY
BOOK 391 PAGE 521