This Space Provided for Recorder's Use. FLEET LOAN # 4084300-8 OSB LOAN # 185953 Filed for Record at Request of OLD STONE MORTGAGE CORPORATION P.O. BOX 1770 Address: SEATTLE, WA 98111 City & State: ATTN: SHIPPING DEPARTMENT Drafted by: Steven Anderson /sba ASSIGNMENT OF DEED OF TRUST/HORTGAGE FOR VALUE RECEIVED, OLD STONE BANK, a Federal Savings Bank, having a principal place of business at 86 South Main Street, Providence, Rhode Island, 02903, hereby grants, conveys, assigns, and transfers to FLEET NATIONAL BANK, P.O. Box 100537 Florence, SC 29501-0537 all interest under that certain Mortgage/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said -Mortgage/Deed of Trust, covering property as described:

DATE OF GRANTOR/ DATE RECORDING INFORMATION MORTGAGOR RECORDED DOCUMENT RECORDING BOOK-PAGE NUMBER MICROFILM # PAUL D. HOCHSPRUNG, A MARRIED MAN AS 257289 BOOK891PG1164 8/6/91 8/8/91 HIS SOLE AND SEPARATE PROPERTY

STEWART TITLE OF CENTRAL NEVADA TRUSTEE: LEGAL DESCRIPTION: DOUGLAS County, State NEVADA AS DESCRIBED IN SAID DEED OF TRUST SEAL OLD STONE BANK, a Federal Savings Bank AUGUST Dated this 14th day of Chris Warner, Assistant Vice President 19\_91\_. State of Washington

On this 14th day of AUGUST , 19 91, before me, the undersigned, a Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Chris Warner to me known to be the Asst. Vice President, of Old Stone Bank, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute said

Witness my hand and official seal hereto affixed the day and year first above written:

instrument and that the seal affixed (if any) is the corporate seal of said corporation.

REQUESTED BY

Old Stone Mortgages OF

Not the state of th

Modern Public in and for the State of Washington, residing at Woodinville

My Commission Expires: 12/9/93

Steven B. Anderson

'91 SEP -6 A10:03

2596 2596 K. DEPUTY

DOC.029 (4/91)

800K 991 PAGE 537