

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

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CITY, STATE &  
ZIP CODE

✓ Datronic Rental Corp.  
800 Wilshire Blvd. 9th Floor  
Los Angeles, CA 90017

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

# ASSIGNMENT

## DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \_\_\_\_\_  
DATRONIC EQUIPMENT INCOME FUND XVI, L. P.  
 all beneficial interest under that certain Deed of Trust dated MARCH 10, 1989,  
 executed by DEAN JOHNSON AND SHANNON JOHNSON, HUSBAND AND WIFE AS JOINT  
TENANTS Trustor \_\_\_\_\_,  
 to SOUTHERN COUNTIES BANCORP, A CALIFORNIA CORPORATION  
 \_\_\_\_\_, Trustee \_\_\_\_\_, and recorded as Instrument No. 198321,  
 on MARCH 16, 1989, in Book 389, Page 2223,  
 of Official Records in the Office of the County Recorder of DOUGLAS  
Nevada  
 County, ~~California~~ describing land therein as:

PARCEL 1 AS SET FORTH ON THE PARCEL MAP FOR WILLIAM JOHNSON, BEING  
 A PORTION OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 13 NORTH, RANGE  
 20 EASY, M.D.B. & M. FILED FOR RECORD AUGUST 25, 1983, IN BOOK 883,  
 DOCUMENT NO. 86083, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF  
 NEVADA.

TOGETHER WITH AN EASEMENT FOR ROADWAY AND PUBLIC UTILITY PURPOSE  
 ACROSS THE EAST 25 FEET OF PARCEL 2 AS SET FORTH ON SAID PARCEL MAP.  
 RESERVING THEREFROM AN EASEMENT FOR ROADWAY AND PUBLIC UTILITY  
 PURPOSES ACROSS AN EASTERLY PORTION OF PARCEL 1 AS SET FORTH ON SAID  
 MAP.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
 interest, and all rights accrued or to accrue under said Deed of Trust.

DATED AUGUST 30, 1991

HUNTINGTON PACIFIC THRIFT & LOAN ASSOC.

*Donna Clayton*  
 BY: DONNA CLAYTON  
VICE PRESIDENT

### CORPORATE ACKNOWLEDGMENT

State of California \_\_\_\_\_ }  
 County of Los Angeles } S.S.

On this the 30 day of AUGUST 1991, before me,

GAYLE L. CUSTER  
the undersigned Notary Public, personally appeared

DONNA CLAYTON

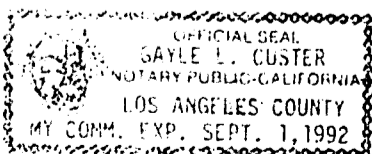
personally known to me  
 proved to me on the basis of satisfactory evidence  
 to be the person(s) who executed the within instrument as  
Vice President or on behalf of the corporation therein  
 named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

*Gayle L. Custer*  
 Notary's Signature

**259625**

BOOK **991** PAGE **543**



COPY

REQUESTED BY  
*Book of California*  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

91 SEP -6 A10:31

SUZANNE BEAUDREAU  
RECORDER  
*PA* 259625  
DEPUTY  
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