Order No. Escrow No. M-1991-98MK WHEN RECORDED, MAIL TO: Mr. and Mrs. Griffin 1360 Jackie Minden, Nv 89423 Space above this line for recorder's use D.T.T. exempt #5 GRANT, BARGAIN and SALE DEED FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DENNIS J. GRIFFIN , a single man and KIM M. MOREIRA, a single woman as Tenants in Common do(es) hereby GRANT, BARGAIN and SELL to DENNIS J. GRIFFIN AND KIM M. GRIFFIN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP the real property situate in the County of , State of DOUGLAS Nevada, described as follows: SITUATE IN THE NORTHEAST 4 OF THE SOUTHEAST 4 OF SECTION 28, TOWNSHIP 14, NORTH RANGE 20 EAST, M.D.B.&.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 4, AS SET FORTH ON PARCEL MAP FOR QUALITY HOMES, INC., FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 6, 1990, IN BOOK 290, PAGE 703, AS DOCUMENT NO. 219680. ASSESSOR'S PARCEL NO. 21-050-44 THIS DOCUMENT IS RECORDED AS AN ACCOMPDATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved. TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. SAMANTHA VAUGHN Notary Public - State of Novada Appointment Recorded in Carson City Kim M. Griffin MY APPOINTMENT EXPIRES JULY 10, 1995 STATE OF NEVADA SS. personally 1991 appeared before me, a Notary Public, REQUESTED BY FIRST NEVADA TITLE CO. Dennis J. Griffin and TH OF ICAL RECORDS OF

Kim M. Griffin

who acknowledged that the y executed the above instrument.

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